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| GOALS | ACTIVITIES |
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| GOALS RELATED TO CLASSROOM | |
| CLIMATE AND PEDAGOGY | |
| Create an open, Comfortable, | develop and use ground rules for discussion |
| challenging multicultural classroom | ask for hopes and fears and expectations at beginning of course |
| environment | • encourage students to know each other personally, e.g., use name tags, use your |
| | students' names in class |
| | teach active listening skills |
| Y ₄ | discuss and demonstrate difference between dialogue and debate |
| | • encourage interactions outside of the classroom, i.e., require reading or study |
| | groups, distribute a phone and address list, make your office hours accessible |
| | • confront classroom behaviors that are racist, sexist, homophobic, and classist |
| | devote in-class time to promoting interpersonal relationships |
| Increase feelings of safety and trust in | • use "getting to know your" activities: culture box, sharing autobiographies, sharing |
| classroom so that mistakes can be | personal description of social identities |
| tolerated and corrected and differences | • assign "out of class" projects |
| can be used constructively | • model your own learning process—when you make mistakes in the classroom, |
| | share with the class how you would handle a discussion differently or your |
| | thoughts on how you have contributed to a racist, sexist classist, homophobic environment |
| | include informal ungraded writing assignments like journals |
| | • collect drafts of formal assignments and give feedback or have students share drafts |
| | with each other |
| | teach feedback skills and set norms of constructive encouraging feedback in class |
| | • turn difficult class moments (when mistakes have been made) into group |
| | discussions of the societal contributors to these kinds of mistakes |

| GOALS | ACTIVITIES |
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| Encourage full participation of all class | • discuss differences in communication and conflict styles and ask students to relate |
| members, paying attention to cultural | these cultural backgrounds |
| variations in communication styles, | • discuss advantages and disadvantages of different communication styles, i.e., |
| expressiveness, and power dynamics. | talking vs. listening, confronting vs. harmonizing |
| | • provide variety of modes or participation, i.e., free writes, pairs, small groups, large |
| • | groups, anonymous journal readings, collages |
| | • connect with quieter students before class, during breaks, invite them to office |
| | hours, encourage participation in written and verbal feedback |
| | • invite dominating students to practice listening skills |
| | • ask class for ways in which fuller participation can be maintained |
| | • use exercises that encourage participation: rounds, Think-Pair-Share |
| | • become aware of your own subtle and blatant behaviors that may encourage or |
| | discourage participation, e.g., calling on men more often than women, encouraging |
| | men to elaborate answers and giving women answers to questions, asking students |
| | of color only questions that pertain to culture or race, avoiding eye contact with |
| | openly gay, lesbian or bisexual students (or conversely making eye contact only |
| | when the topic is sexuality) |
| | • educate yourself on cultural variations of communication styles through reading |
| | and discussions with colleagues |
| | • ask for frequent feedback about the process in the class and about how students are |
| | feeling about their participation, e.g., written feedback after every session, rounds, |
| | process discussion at the end of a discussion, written mid-term feedback |
| | • meet individually with each student outside of class |
| | • inquire about special accommodations that students with visible and hidden |
| | disabilities may need to ensure their full participation in class |
| | • incorporate experiences of 'underrepresented' groups in course content and |
| | discussion, particularly those groups with 'invisible' identities. e.g., social class, |

| GOALS | ACTIVITIES |
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| Provide a variety of learning and teaching | • use individual or group collage |
| modalities (e.g., visual, auditory, | • draw a picture (e.g., draw your image of gender socialization, |
| kinesthetic) | community, feminist motherwork) |
| | use musical selections to illustrate points |
| | • use experiential exercises and simulations |
| | • use audiovisual materials, like films, radio programs, videos |
| Increase student interaction and | • Concentric circles* |
| engagement. | • Take a stand* |
| i, | • Multiple Roles* |
| Provide opportunities for different levels of | • Fishbowls* |
| expressiveness, passion, laughter, and | • Skits |
| playfulness | • Role plays |
| | Mock debates |
| | Case studies |
| | Assign students to make videos of 'person on the street' |
| | interviews about controversial topics |
| Expect students to take responsibility for | develop learning contracts |
| own learning | • emphasize students as theory makers |
| | assign students to critique student journals and class |
| | presentations |
| | assign semester long group inquiries in which the questions to be |
| | investigated are students generated |
| | ask students to develop methods of evaluation, e.g., contribute |
| | test questions, design assignments |
| | • assign students to lead discussions . |
| | • use "jig saw" activities in which group members are responsible |
| | for teaching peers |

| Promote a sense of empowerment in students | assign action projects in which students implement their own ideas provide validation in classroom discussion of student voices and perspectives |
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| EFFECTIVE MULTICULTURAL TEACHING: GOALS AND RELATED ACTIVITIES, page 4 | |

| GOALS | ACTIVITIES |
|---|--|
| Create classroom environments in which | • use strategies to help students from dominant group identities (e.g., white, |
| both dominant and subordinate group | heterosexual, male, Christian) to participate actively and non-defensively in |
| members feel 'safe enough' to encourage | multicultural classrooms, e.g, identity group work, process journals, individual |
| in productive conversations | meetings, assigned readings on men and multiculturalism, becoming and ally for gay, |
| | lesbian, bisexuals, etc. |
| | • refrain from making students of color be 'spokespeople' for race by giving |
| | responsibility for learning about difference to the entire class |
| | • practice using the intense feelings of guilt, anger, and resistance in a productive way to |
| | teach about controversial subjects or race, sexuality, gender, and class |
| Deal openly with cultural conflicts or | When interpersonal conflict arises: |
| uncomfortable dynamics or | • stop the discussion and ask everyone to do a free write, then move the discussion to a |
| incidents(whether these are conflicts based | more theoretical process oriented discussion |
| in racial, gender, sexuality, class, or | ask student to figure out how their discussion mirrored the issue under discussion |
| religious differences) | mediate the conflict by normalizing and depersonalizing the conflict |
| | reiterate that conflict is difficult, but sometimes necessary |
| | If you notice non-productive gender or racial or other dynamics in the classroom: |
| | • videotape a discussion and have the class analyze the patterns of participation, paying |
| | attention to subgroup dynamics |
| | organize a Fishbowl* discussion with observers commenting on dynamics in group |
| | • ask students to write journals about participation and use these as a basis for discussion |
| Develop skills for constructive use of | Ask student to assess their modes of conflict |
| conflict in the classroom | Model your own comfort with conflict |
| | Discuss cultural approaches to conflict |
| | Develop and practice conflict resolution skills |

| GOALS | ACTIVITIES |
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| GOALS RELATED TO TEACHING | |
| ABOUT POWER AND DIFFERENCE | |
| Help students move from a submergence | • promote dialogue in the classroom, particularly on traditionally difficult issues |
| in their social reality to a position of critical | help students to see the inconsistencies in their own value system and behavior |
| consciousness; from which they can | help students see inconsistencies in social policy and social norms |
| recognize underlying patterns and meanings | • give students opportunities to place their views in context with others (e.g., Take a Stand*) |
| Help students develop critical thinking skills about the social context of | • teach students to critically examine the biases, assumptions, and agendas in the production of knowledge in your field, e.g. identify race, gender, class heterosexist biases in research agendas, in publication patterns, and in training priorities |
| knowledge | • teach skills in media literacy, e.g., teach students to identify biases, assumptions, and |
| | agendas in popular culture – magazine and newspaper article, films and television |
| Encourage personal reflection on issues of power and difference | • assign journals in which students reflect on how issues of difference have personally affected them |
| | develop assignments to research family history with emphasis on race relations; reflect on personal experiences with racism and classism, heterosexism; explore historical events that shape group identity |
| | • ask students to apply theory to personal lives, e.g., add to P. MacIntosh's** list of white privilege by making lists of able-bodied privilege, heterosexual privilege, Christian privilege, etc. |
| Integrate personal experience with | Pink Triangle Exercise* (to increase awareness of homophobia and heterosexist |
| theoretical material | discrimination, students wear a pink triangle for one week and report on the results) |
| | • 'Paper Chain Exercise' (to illustrate class privilege) |
| Increase affective awareness of impact of | • walking alone (to increase awareness of women's safety issues men are asked to walk |
| institutional oppression | with someone at night at all times for a week) |

| GOALS | ACTIVITIES |
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| GOALS RELATED TO CLASSROOM | |
| CLIMATE AND PEDAGOGY | |
| Work toward the transformation of | • join committees, write policies, support initiatives that promote equity in education |
| institutional policies that discriminate | for people of color, women, gays, lesbians, bisexuals, religious minorities, lower |
| against subordinated groups | income and poor people, people with disabilities |
| Encourage students from subordinated | act as mentors for students from subordinated groups |
| groups in their educational careers | become aware of resources (financial, academic support programs, books, etc.) to |
| | which you can direct students |
| Challenge the Eurocentric bias in | • sit on committees for curricular and pedagogical reform |
| curriculum, policies, and procedures | promote active recruitment of students of color, working class, and poor students to |
| | the campus |
| Challenge heterosexist, sexist, classist, able- | • promote opportunities for students of color, working class, poor, gay, lesbian, |
| bodied bias in curriculum policies, and | bisexual, differently abled, women students to gave a voice in curricular and |
| procedures | institutional reform |
| | • talk with students about their needs and experiences and represent these concerns on |
| | committees |
| Promote social justice, promote anti-racist, | • create classroom and curricula that values the experiences and knowledge of less |
| anti-sexist social agendas | privileged groups and allows productive dialogue |
| · | • work on social justice concerns in other aspects of your professional and personal life |

^{*} Descriptions of exercises available in Schoem, D., Frankel, L., Zuninga, X., Lewis, E. (Eds.) (1993). Multicultural teaching in the university. Westport, CT: Praeger

^{**} McIntosh, P. (1992). White privilege and male privilege: A personal account of coming to see correspondences through work in Women's Studies. In Race, class, and gender: An anthology. M. Andersen & P.H. Collins (Eds.) Belmont CA; Wadsworth.