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Personal:

Born, Milwaukee, WI, 1947; attended parochial and public grammar and secondary schools in Milwaukee and Phoenix, AZ; married to the late Maureen A. Molloy, 1969-2016; two adult daughters, Elena DeStefano and Christine Dyer; one granddaughter, Jacqueline Dyer.

Education:

Ph.D., 1976, Graduate Theological Union, Berkeley (Philosophy of Religion and Systematic Theology); dissertation, "On Being Tentative in Theology: The Thought of Ian T. Ramsey."
A.B., 1970, University of San Francisco (Theology).

Academic Employment Record:

Fordham University, Bronx, NY: Professor of Theology, 2006 - 2017; Department Chair, 2006-2013; Avery Cardinal Dulles, S.J., Professor of Catholic Theology, 2010- 2017; Professor Emeritus, 2017- .
The University of Dayton, Dayton OH: Professor of Religious Studies, 1994-2006; Department Chair, 1994-2003; Founding Director of Ph.D. Program in Theology, 1999-2003; Director of Graduate Studies, 1994-96.
The Florida State University, Tallahassee, FL: Associate Professor to Professor of Religion, 1989-1994.
Saint Michael's College, Winooski, VT: Assistant to Associate Professor of Religious Studies, 1979-1989.
Georgetown University, Washington, DC: Assistant Professor of Theology, 1976-1979.
The Church Divinity School of the Pacific, Berkeley, CA: Teaching Fellow in Theology, 1972-1974.

Honors and Awards:

The Alan Richardson Fellowship in Theology, Durham University, UK (awarded December 2014; to be held January-March, 2016; deferred).
The John Courtney Murray, S.J., Award for Distinguished Achievement in Theology, the Catholic Theological Society of America, 9 June 2012.
Catholic Press Association Catholic Book Award, Third Place (Theology): *The Disciples' Jesus*, May, 2009.
Alumnus of the Year, Graduate Theological Union, awarded November 2008.
Catholic Press Association Catholic Book Award, First Place (Theology): *Inventing Catholic Tradition*, May 2001.
Annual Alumni Award in Scholarship, University of Dayton, 23 May 2001.
Teaching Incentive Program Award, The Florida State University, March 1994.
University Award for Excellence in Teaching, The Florida State University, 1990-91.
College of Arts and Sciences Award for Excellence in Undergraduate Teaching, The Florida State University, 1990-91.
College Theology Society Book of the Year Award: *Story Theology*, 31 May 1986.
Gerald E. Dupont Award of the St. Michael's College Student Association for the Outstanding Contribution by a Faculty Member to the College, 1983.

Lectureships and Visiting Appointments:

Visiting Scholar in Theology, Mater Dei Institute of Education (a college in Dublin City University), Dublin, Ireland, 16-23 October 2004; 13 March 2006; 17 February 2011.
Deitchman Family Lecturer in Religion and Modernity, College of the Holy Cross, 24 March 2004.
Flannery Lecturer, Gonzaga University, Spokane, March, 2003.
Director, Faculty Seminar, "The Catholic Intellectual Tradition Today," St. Michael's College, Winooski, VT, 17-21 June 2002.
Founders' Day Plenary Lecturer, Lewis University, Romeoville, IL, 11 April 2002.
Visiting Professor, Chaminade University, Honolulu, HI, "Christology," January-February 2000.
Visiting Scholar, Faculty Seminar, "The Euthyphro Dilemma," University of Scranton, 28 January 1999.
Mackey Lecturer, Chaminade University, Honolulu, HI, October, 1996.
Visiting Lecturer, Georgetown University, Department of Theology, Annual Colloquium, February 1992.

Edmundite Lectureship in Catholic Studies, St. Michael's College, Winooski, VT, April 1989.
Visiting Scholar, Duke University Divinity School, 1986-88.

External Grants Written and Received:

Principal Author, Luce Foundation Grant (Theology Program), \$120,000 to support the Distinguished Visiting Professor, Ph.D. Program in Theology, University of Dayton, 2003-05.
Fellowship for University Teachers, National Endowment for the Humanities, for research and writing project, "Practicing History, Practicing Theology," 2003-04; \$40,000 salary stipend.
Project Director (with Patricia A. Johnson), "Roots and Development of Modern Cultures and Values" (First year CORE faculty workshop), funded in part by a \$5000 grant from the Wabash Center for Teaching and Learning in Theology and Religion.
Director, National Endowment for the Humanities Summer Seminar for School Teachers, "William James: *The Varieties of Religious Experience*," funded by a grant of \$55,835 to Florida State University, Summer, 1994.
Director, National Endowment for the Humanities Summer Seminar for School Teachers, "Job, Boethius and J.B.," funded by a grant of \$61,563 to St. Michael's College, Summer, 1990.
Fellowship for College Teachers, National Endowment for the Humanities, for research and writing project, "From Theodicies to Consolations: A Moral Appraisal," 1987-88; \$27,500 salary stipend.
Director, National Endowment for the Humanities Summer Seminar for Secondary School Teachers, "Job, Boethius, and J.B.," funded by a grant of \$58,529 to St. Michael's College, Summer, 1987.
Participant, National Endowment for the Humanities Summer Seminar for College Teachers, "Friendship, the Life of Virtue, and Happiness," Duke University, Summer, 1985; \$3000 stipend.
Fellowship, State of California, 1970-1972; tuition stipend for graduate study.

Academic Publications:

Books:

Faith: What It Is and What It Isn't (Maryknoll: Orbis Books, 2010; reprinted 2012, 2013, 2014; also published by Bangalore: Theological Publications in India, 2011).
The Disciples' Jesus: Christology as Reconciling Practice (Maryknoll: Orbis Books, 2008).
Religious Diversity and the American Experience: A Theological Approach (New York: Continuum Publishing Company, 2007); eight of eleven chapters co-authored with University of Dayton graduate students.
History, Theology and Faith: Dissolving the Modern Problematic (Maryknoll: Orbis Books, 2004).
Inventing Catholic Tradition (Maryknoll: Orbis Books, 2000; reprint 2001; reprint, Spokane: Wipf and Stock, 2011).
The Wisdom of Religious Commitment (Washington: Georgetown U.P., 1995; reprint 2002).
Postmodern Theologies: The Challenge of Religious Diversity (Maryknoll: Orbis Books, 1995; reprint, Spokane: Wipf and Stock, 2005); seven of eleven chapters co-authored with Florida State University graduate students.
The Evils of Theodicy (Washington: Georgetown U.P., 1991; reprint: Spokane: Wipf and Stock, 2000).
Story Theology (Wilmington: Michael Glazier, Inc., 1985; reprint: Collegeville: Liturgical Press, 1991, 2002).
Talking of God: An Introduction to Philosophical Analysis of Religious Language (New York: Paulist Press, 1978).

Books Edited:

New Horizons in Theology The Fiftieth Annual Volume of the College Theology Society (Maryknoll: Orbis Books, 2005).
(co-edited with Phyllis Zagano) *Things New and Old: Essays on the Theology of Elizabeth A. Johnson* (New York: Crossroad/Herder, 1999).
(co-edited with Phyllis Zagano) *The Exercise of the Primacy: Continuing the Dialogue* (New York: Crossroad Publishing Co., 1998).

Articles and Essays:

"Divine Revelation, Academic Freedom and the Catholic University: A Proposal after Avery Dulles," *The Survival of Dulles: Reflections on a Second Century of Influence*, ed. Michael Canaris (New York: Fordham University Press, 2021), forthcoming; a revised version of "Academic Freedom, Divine Revelation and Catholic Universities," *Fidelity and Freedom: "Ex Corde Ecclesiae" at Twenty-Five*, eds. Stephen M. Hildebrand and Sean O. Sheridan, TOR (Steubenville: Franciscan University Press, 2018) 96-113.

- “Gott und das Übel,” a translation of “Theoretical and Practical Responses to the Problem of Evil: The Evolution of a Perspective,” *Logische Brillanz - Ruchlose Denkungsart? Möglichkeiten und Grenzen der Diskussion des Problems des Übels in der analytischen Religionsphilosophie* (STEP 20), ed. Oliver Wiertz (Münster: Aschendorff, 2021) forthcoming.
- “The Fragility of Grace in the Karamazov World – and Ours,” *Theological Studies* 81/4 (December 2020) forthcoming.
- “Religious Understanding and Cultured Practices,” *Varieties of Understanding: New Perspectives from Philosophy, Psychology, and Theology*, edited by Stephen R. Grimm (New York: Oxford University Press, 2019) 253-73.
- “A Trajectory of Positions [on the ‘problem of evil’],” *Eight Conversations on the Problem of Evil*, ed. N. Trakakis (Oxford: Oxford University Press, 2018) 176-90.
- “Practicing the Faith: Tradition in a Practical Theology,” *Invitation to Practical Theology: Catholic Voices and Visions*, ed. Claire Wolfeich (Mahwah, NJ: Paulist Press, 2014) 89-106.
- “Has Salvation a History?” *Tradition and the Normativity of History*, ed. Lieven Boeve and Terrence Merrigan (Leuven: Peeters, 2013) 99-121.
- “Theologies of Religious Diversity: Toward a Catholic and catholic Assessment,” *Can Only One Religion Be True? Paul Knitter & Harold Netland in Dialogue*, edited by Robert Stewart (Minneapolis: Fortress Press, 2013) 55-77.
- (with Kimlyn J. Bender and Jacob L. Goodson) “James Wm. McClendon Jr.’s *Systematic Theology*: A Review Symposium,” *Perspectives in Religious Studies* 40 (Fall, 2013) 283-307.
- “‘How Would Jesus Vote?’ Or the Politics of God’s Reign,” *Voting and Holiness*, ed. Nicholas Cafardi (Mahwah, NJ: Paulist Press, 2012) 147-61.
- “Doing Theology in the Context of the Gift and the Promise of *Nostra Aetate*,” *Studies in Christian-Jewish Relations*, 6/1 (2011) at <http://ejournals.bc.edu/ojs/index.php/scjr/article/view/1581/1433>.
- “Three Impasses in Christology,” *Origins* 39/7 (June 25, 2009) 97-105; also in *Proceedings of the 64th Annual Convention of the Catholic Theological Society of America*, ed. Jonathan Y. Tan (n.p.: CTSA, 2009): 71-85.
- “Experience and Narrative,” *Tradition and Pluralism: Essays in Honor of William M. Shea*, edited by Kenneth L. Parker, Peter A. Huff, and Michael J. G. Pahls (Lanham, MD: University Press of America, 2009) 3-26.
- “Orthodoxy and Religious Pluralism: A Comment [on articles by Gavin D’Costa and Perry Schmitt-Leukel],” *Modern Theology* 24:2 (April, 2008) 291-92.
- “The Problems of Theodicy: A Background Essay,” *Physics and Cosmology: Scientific Perspectives on the Problem of Natural Evil*, ed. Nancey Murphy *et al* (Vatican City: Vatican Observatory Press, 2007) 37-53.
- “Towards a Creativity Defense of Belief in God in the Face of Evil,” *Physics and Cosmology: Scientific Perspectives on the Problem of Natural Evil*, ed. Nancey Murphy *et al* (Vatican City: Vatican Observatory Press, 2007) 195-215.
- “‘Christian Orthodoxy and Religious Pluralism’: A Rejoinder to Gavin D’Costa,” *Modern Theology* 23:3 (July, 2007) 447-454.
- “Concluding Our *Quaestio Disputata* on Theologies of Religious Diversity” (co-authored with Gavin D’Costa), *Modern Theology* 23:3 (July 2007) 463-468.
- “The Systematic Elusiveness of God: On the 50th Anniversary of Ian Ramsey’s *Religious Language*,” *Horizons* 34:1 (Spring, 2007) 7-25.
- “What Kind of Faith is Possible in Our Contexts? or ‘Don’t talk of love. Show me. Show me . . . Show me now’; Responses reflecting on Richard Lennan, “‘Faith in Context: Rahner on the Possibility of Belief,’” *Philosophy and Theology* 17 (1 and 2) 259-277 (dated 2005; actually published 2007).
- “Remembering the Historic Jesus: A New Research Program?” *Theological Studies* 68:1 (March, 2007) 3-35.
- “Toward a Practice-based Theory of Tradition,” *Traditions and Tradition Theories: An International Discussion*, Studien zur Traditionstheorie/Studies in Tradition Theory 2; edited by Siegfried Wiedenhofer and Torsten Larbig. (Münster: LIT Verlag, 2006) 247-80.
- “Christian Orthodoxy and Religious Pluralism,” *Modern Theology* 22:1 (January, 2006) 51-63.
- “Communication in Handing on the Faith,” in *Handing on the Faith: The Church’s Mission and Challenge*, ed. Robert Imbelli (New York: Crossroad Publishing Co., 2006) 150-71, 237-39.
- “Teaching Christology: History and Horizons,” *Christology: Memory, Inquiry, Practice*. The 48th Annual Volume of the College Theology Society, edited by Anne M. Clifford and Anthony J. Godzieba (Maryknoll: Orbis Books, 2003), 265-276.

- “Catholic Theology: Contextual, Historical, Inventive,” in *The Future of Catholic Theology*, edited by Dermot Lane (Dublin: Columba and New York: Paulist Press, 2003), 131-136.
- “Roman Catholic Theology of Tradition,” An Editorial Symposium with Roger Haight, Kathryn Tanner, Orlando O. Espin, John E Thiel, and Paul Lakeland, *Horizons* 29/2 (Fall, 2002): 321-325.
- “O Caesarea Philippi: Starting Christology at the Right Place,” in *Theology and Sacred Scripture*, The 47th Annual Volume of the College Theology Society, edited by William P. Loewe and Carol Dempsey, O.P., (Maryknoll: Orbis Books, 2002), 135-161.
- “Narrative and Communication Theology in a Postliterate Culture” (with Angela Ann Zukowski, M.H.S.H), *Catholic International* 12/4 (November, 2001), 5-11.
- “Author’s Response [to ‘Four Perspectives’ on *Inventing Catholic Tradition* by Ann Riggs, Elizabeth A. Johnson, William Portier, and Roberto Goizueta],” *Horizons* 28/1 (Spring, 2001): 115-119.
- “The Historical Fact of the Resurrection,” *Theology and the Social Sciences*, The 45th Annual Volume of the College Theology Society, edited by Michael Barnes (Maryknoll: Orbis Books, 2001) 88-110.
- “The Philosophy of Religion and the Concept of Religion: D. Z. Phillips on Religion and Superstition,” and “‘Superstition’ as a Philosopher’s Gloss on Practice: A Rejoinder to D. Z. Phillips,” *Journal of the American Academy of Religion* 68/2 (June, 2000): 345-356 and 363-365; a response from Professor Phillips appears in the intervening pages of the same issue.
- “Displacements,” (essay) *Horizons* 26/1 (Fall, 1999) 325-329.
- “A Recent Vatican Document on ‘Christianity and the World Religions,’” *Theological Studies* 60/2 (June 1999) 318-337.
- “Practicing History, Practicing Theology,” *Horizons* 25/2: 258-275; a slightly different version is published as “Introduction: Practicing History, Practicing Theology,” *Theology and the New Histories*, The 43rd Annual Volume of the College Theology Society, ed. Gary Macy (Maryknoll, N.Y.: Orbis Books, 1999) 1-20.
- “Response to My Critics” [part of a review symposium on *The Wisdom of Religious Commitment*], *Philosophy and Theology* 10/1 (dated 1997, published August, 1998) 93-99.
- “Narrative Theology *Post Mortem Dei?* Paul Ricoeur’s *Time and Narrative*, III, and Postmodern Theologies,” in Morny Joy, ed., *Paul Ricoeur and Narrative: Context and Contestation* (Calgary: University of Calgary Press, 1997), 175-195.
- “Theodicies in Context,” *Proceedings of the Fiftieth Annual Convention of the Catholic Theological Society of America*, 205-11.
- “In Favor of a ‘Practical Theory’ of Religion: Montaigne and Pascal,” in Stanley Hauerwas, Nancey Murphy, and Mark Nation, eds., *Theology without Foundations* (Nashville: Abingdon, 1994), 49-74.
- “Evil,” “God,” “Existence of God,” “Knowledge of God,” *The Modern Catholic Encyclopedia for Faith and Living*, edited by Michael Glazier and Monika Hellwig (Collegeville: Liturgical Press, 1994), 299-300, 347-348, 305, 484.
- “The Gift of Walter Ong,” *Horizons* 21/1 (Spring, 1994) 172-178.
- “Religious Pluralism as a Problem for ‘Practical’ Religious Epistemology,” *Religious Studies* 30/2 (June, 1994) 161-169.
- “The Institutional Element in Religious Experience,” *Modern Theology* 10/2 (April, 1994) 185-212.
- “Story,” *New Dictionary of Catholic Spirituality*, edited by Michael Downey; A Michael Glazier Book (Collegeville: Liturgical Press, 1993), 947-48.
- “Reformed Epistemology in a Jamesian Perspective,” *Horizons* 19/1 (Spring 1992), 84-98.
- “Extending the Long Black Line,” *Books & Religion* 19/1 (Spring, 1992), 21-22, 32-33.
- “Author’s Response [to ‘Four Perspectives’ on *The Evils of Theodicy*],” *Horizons* 18/2 (Fall, 1991) 306-312.
- “From Sea to Shining See” [author’s title: “The Cultures of Contemporary Catholicism”], *Books & Religion* 18/2 (Summer, 1991) 26-27, 38.
- “‘Lord I Believe: Help My Unbelief’: Prayer Without Belief,” *Modern Theology* 7/3 (April, 1991) 239-247.
- “Polemics and Politics in Explaining Religion,” *The Journal of Religion* 71/2 (April, 1991) 242-54.
- “Of Sinners, Saints, Searchers and Sectarians,” *Books & Religion* 17/2 (Summer 1990) 6, 29, 36.
- “Reformed Epistemology and Religious Fundamentalism: How Basic Are Our Basic Beliefs?” *Modern Theology* 6/3 (April, 1990) 237-257; a slightly different version is in *The Struggle Over the Past: Fundamentalism in the Modern World*, the 35th Annual Volume of the College Theology Society, edited by William M. Shea (Washington, DC: University Press of America, 1993), 181-206.
- “Living Out and Living in The Catholic Tradition,” *Books & Religion* 17/1 (Spring, 1990) 6, 15.

- “Dying Children and Sacred Space,” the Second Annual Edmundite Trust Fund Lecture (pamphlet), (Winooski, VT: St. Michael’s College, 1989), 21 pages.
- “Power, Authority and Life in Catholic Cultures,” *Books & Religion*, 16/3 (Fall, 1989) 5, 26-31.
- “God and the Silencing of Job,” *Modern Theology* 5/3 (April, 1989) 257-270.
- “The Prudence of Religious Commitment,” *Horizons* 16/1 (Spring, 1989) 45-64.
- “Intratextuality, Incommensurability, and Fideism,” *Modern Theology*, 5/2 (January, 1989) 87-111.
- “Hume on God and Evil: Interpreting *Dialogues* X and XI as a Dramatic Conversation,” *Journal of the American Academy of Religion*, 56/4 (December, 1988) 703-726.
- “The Principle of Innocents’ Immunity,” *Horizons* 15/1 (Spring, 1988) 43-63.
- “Atheism,” “Evil, Problem of,” “Narrative Theology,” “Nihilism,” “Philosophy of Religion,” *The New Dictionary of Theology*, edited by Joseph Komonchak, Mary Collins and Dermot Lane (Wilmington: Michael Glazier, Inc., 1987) 72-73, 360-363, 702-703, 716, 764-767.
- “Why American Catholic Theologians Should Read ‘baptist’ Theology,” *Horizons*, 14/1 (Spring, 1987) 129-137.
- “American and Catholic: A Tradition of Tensions” (with M. A. Tilley), *Books & Religion*, 14/8 (October, 1986) 6, 10-11.
- “Undermining, Overcoming, and Investing,” *Cross Currents* XXXVI/3 (Spring, 1986) 107-110.
- “Life after Theology and Other Thoughts about Eternity,” *Books & Religion*, 14/3 (March, 1986) 5, 14-15.
- “Philosophy of Science and Religion: Three Approaches,” *Theological Studies* 45 (December, 1984) 722-727.
- “The Use and Abuse of Theodicy,” *Horizons* 11/2 (Fall, 1984) 304-319.
- “Ian Ramsey and Empirical Fit,” *Journal of the American Academy of Religion*, 45/3 (September, 1977) Supplement G: 963-988.
- “Response to Professor Ricoeur,” (with J. W. McClendon, Jr.), *Proceedings of the Seventeenth Colloquy* (Berkeley: Center for Hermeneutical Studies in Hellenistic and Modern Culture, 1976).

Book Reviews and Notices:

Over eighty-five books reviewed or noticed in *American Catholic Studies*, *Catholic Historical Review*, *Commonweal*, *Journal of Hispanic/Latino Theology*, *Journal of the American Academy of Religion*, *Anglican Theological Review*, *Theological Studies*, *Books & Religion*, *Horizons*, *Process Studies*, *Modern Theology*, *Religious Studies Review*, *Thought*, *Theology Today*, *Pro Ecclesia*, *Tallahassee Democrat*, *International Journal for Philosophy of Religion*, *The Journal of Religion*, and *Church*, 1974-present (list appended).

Miscellaneous Publications:

- “Family Traits, Family Feuds,” a Review Article of “Theology Today,” issued by the International Theological Commission (Vatican City), *Commonweal Magazine*, June 1, 2013, 30-32
- “High Concept Verdi,” *Commonweal Magazine*, 11 March 2013, 28.
- “Culture Warriors,” *The Tablet* (London) 24 November 2012, 9, 11.
- Two half-hour radio interview on the Year of Faith, South African Catholic Radio, October 2012.
- “An Open Letter to Father Weinandy,” *Fellowship of Catholic Scholars Quarterly* 32/4 (Winter 2009), 4.
- “Evolution fight not about origin of life: Science cannot decide some issues” (with John Rowe, chair of the biology department, University of Dayton), *Dayton Daily News*, 19 September 2005, A7.
- “John Paul II: Assessing His Legacy,” *Commonweal* CXXXII/8 (April 22, 2005), 10; a longer version as “Ad Tuendam Catholicam Fidem,” *University of Dayton Quarterly*, Spring, 2005.
- “Vocations of University Theologians” (Session Report), *Proceedings of the Fifty-eighth Annual Convention, Catholic Theological Society of America* (n.p.: Catholic Theological Society of America, 2003), 92-93.
- “More than a Kodak Moment: What to Look for in the Resurrection,” *Commonweal* CXXX/7 (April 11, 2003), 13-16; reprinted as an appendix to *The Disciples’ Jesus*; editorial correspondence, *Commonweal* CXXX/7 (May 9, 2003).
- “A Reflection on Ecclesiastical Homophobia,” *University of Dayton Quarterly* 12/3 (Spring, 2003), 17.
- “This Wednesday, Pray for Peace,” *Newsday*, March 4, 2003, A26.
- “Twisted Scripture,” *University of Dayton Quarterly* (September, 2002).
- “Prologue,” *The Bible on Suffering: Social and Political Implications*, edited by Anthony J. Tambasco; epilogue by Walter Brueggemann (Mahwah, N.J.: Paulist Press, 2001), 1-2.
- “The Misunderstood *Mandatum*,” slightly different versions in the *Bulletin of the Council of Societies for the Study of Religion* 30/3 (September, 2001) 55-58, and the *University of Dayton Quarterly* (September 2001).
- “Theologians and the *Mandatum*: Information for members of the Catholic Theological Society of America

and the College Theology Society,” (with Dan Finn) circulated by the societies, January, 2001; this also announced “The ‘*Academic Mandatum*’ and Hiring and Retention in the Universities and Colleges,” available electronically from the author.

“Dear Bishops: An Open Letter on *Ex corde ecclesiae*” (with five colleagues from the University of Dayton) *Commonweal* November 5, 1999, 16-18.

“Stories and Parishes: A Response to James Hopewell, *Congregation: Stories and Structures* (Philadelphia: Fortress, 1987),” *Books & Religion*, 16/1 (Winter, 1989), 37-38.

“Barth Believed Hell Reserved Exclusively for Christians,” correspondence with Ralph C. Wood regarding his review of *Story Theology*, *Books & Religion* 15/3&4 (March-April, 1987), 29.

Compiler and Editor, “American Catholicism: A Checklist of Resources in the Jeremiah T. Durick Library, St. Michael’s College, Winooski, Vt. (78 pages, annotated, printed at the college, December, 1984).

Academic Papers Presented:

“Fragile Grace in the Karamazov World,” Selected Session, Annual Meeting of the Catholic Theological Society of America, June, 2018

“Religious Understanding and Cultured Practices,” Varieties of Understanding Capstone Conference, Fordham University Law School, 23 June 2016.

“Theoretical and Practical Responses to the Problem of Evil: The Evolution of a Perspective,” International Conference on the Argument from Evil in Analytic Philosophy: Prospects and Limits; Philosophisch-Theologische Hochschule Sankt Georgen, Frankfurt/Main, 16-18 September 2015.

“Practical Theology and the Sense of the Faithful,” Roundtable Discussion, Annual Meeting of the Catholic Theological Society of America, Milwaukee, WI, 12 June 2015.

“The Karamazov Critiques?” Annual Meeting of the College Theology Society, University of Portland (OR), 29 May, 2015.

“Alyosha’s Reason: Reflections on Epistemology in *The Brothers Karamazov*,” Annual Meeting of the Society for Philosophy of Religion, Hilton Head, SC, 26 February 2015.

“Catholic Intellectual Traditions and Catholic Identity in the Era of *Ex Corde*,” Conference of Chief Academic Officers, Association of Catholic Colleges and Universities, Washington DC, 31 January 2015.

“Academic Freedom, Divine Revelation and the Catholic University,” The Fidelity and Freedom Series: *Ex Corde Ecclesiae* at 25: Academic Freedom and Revealed Truth, Franciscan University, Steubenville OH, 14 November 2014.

“A Trajectory of Positions [on the ‘problem of evil’],” Conference on the Problem of Evil, Catholic University of Australia, Melbourne, 14-15 July 2014.

“The Catholicity of a ‘baptist’ Theologian,” Annual Meeting of the National Association of Baptist Professors of Religion at the Annual Meeting of the American Academy of Religion, Chicago, IL 17 November 2012.

“The Significance of Hosanna Tabor for Theologians,” Panel presentation, Annual Meeting of the Catholic Theological Society of America, St. Louis, MO, 8 June 2012.

“Discussion of the Notification issued by the Congregation for the Doctrine of the Faith on the Work of Margaret Farley,” Panel Presentation, Annual Meeting of the Catholic Theological Society of America, St. Louis, MO, 8 June 2013

“Translation: Signification or Communication?” Annual Meeting of the College Theology Society, St. Mary’s University, San Antonio, TX, 1 June 2012.

“David Letterman’s Top Ten List of Reminders for Philosophers of Religion,” Presidential Address, Society for Philosophy of Religion, 24 February 2012.

“Catholic Identity, the Catholic College, and the Catholic Intellectual Tradition,” Faculty Seminar, Iona College, 1 March 2012

“Has Salvation a History?” Plenary Address, Leuven Encounters in Systematic Theology, Katholieke Universitat Leuven, October 2011.

“Propositions and Sentences,” Panel Presentation for “The Future of Philosophical Theology,” Philosophy of Religion Section, Annual Meeting of the College Theology Society, Iona College, 5 June 2011.

“Theologians Serving Catholic Evangelicals and Evangelical Catholics,” Panel Presentation for the National Association of Baptist Professors of Religion, At-Large Region Meeting, Iona College, 3 June 2011.

“Sentire cum Ecclesia,” Inaugural Lecture, Avery Cardinal Dulles, S.J., Professor of Theology, 31 January 2011; revised versions presented to the Jesuit Institute, Johannesburg, South Africa, 11 October 2012 and Australian

- Catholic University, Brisbane, 17 July 2014.
- “Avery Dulles and the Future of Theology: The Use of Models,” panel discussion, Fordham Center for Religion and Culture, 14 December 2010.
- “Doing Theology in the Context of the Gift and the Promise of *Nostra Aetate*,” Annual Meeting of the Council of Centers on Jewish-Christian Relations,” St. Joseph’s University, Philadelphia, 27 October 2010.
- “The Liberal Arts, the Catholic Intellectual Tradition and the Search for Truth,” Inaugural Lecture, Center for Mercy and Catholic Studies, Mercyhurst College, 7 October 2010.
- “An Argument about Projection Theories,” Annual Meeting of the College Theology Society, Philosophy of Religion Section, University of Portland, June 2010.
- “Jesus, History, and Christology: Three Theses,” Annual Meeting of the American Theological Society, Princeton Theological Seminary, 27 March 2010.
- “Three Impasses in Christology,” Presidential Address to the Catholic Theological Society of America, 64th Annual Convention, Halifax, NS, 7 June 2009.
- “Principles toward a Theology of Religious Diversity,” Greer-Heard Dialogue, New Orleans Baptist Theological Seminary, 26 March 2009.
- “Some Ontological Arguments,” Annual Meeting of the Society for Philosophy of Religion, Hilton Head, SC, 26 February 2009.
- “A Philosopher, God Forfeind,” Annual Meeting of the College Theology Society, Philosophy of Religion Section, Salve Regina College, 30 May 2008.
- “Expanding the Conversation in Feminist Theology Today: A Response to Catherine Keller, Katie Cannon, and Susan Nelson,” American Theological Society Annual Meeting, 14 April 2007.
- “The Systematic Elusiveness of God: On the 50th Anniversary of Ian Ramsey’s *Religious Language*,” Society for Philosophy of Religion Annual Meeting, Hilton Head, SC, 23 February 2007; College Theology Society Annual Meeting, Philosophy of Religion Section, Dayton OH, 2 June 2007.
- “Parameters for a Catholic Theology of Inter-religious Dialogue,” presented to a Faculty Seminar, Mater Dei Institute, Dublin, Ireland, 13 March 2006.
- “On Doing ‘Sited’ Theology,” presented to a Graduate Student Seminar, Mater Dei Institute, Dublin, Ireland, 13 March 2006.
- “Toward a ‘Creativity Defense’”(for the problem of evil), Center for Theology and the Natural Sciences/Vatican Observatory Symposium, Vatican Observatory, Castel Gandolfo, Italy, September, 2005.
- “Revelation in a Practice-based Theology: Reflections on *Dei Verbum*,” Annual Meeting of the College Theology Society, Contemporary Theologies Section, Spring Hill College, Mobile, AL, June, 2005.
- “Was the Resurrection an Historical Event?” Panel Presentation with Kenan Osborne, O.F.M., Annual Meeting of the Catholic Theological Society of America, St. Louis, MO, June, 2005.
- “The Last is Truly First: Communication in Handing on the Faith,” Handing on the Faith Conference, Boston College, 18 September 2004.
- “What Kind of Faith is Possible in Our Contexts? or ‘Don’t talk of love. Show me. Show me . . . Show me now’; Responses reflecting on Richard Lennan, “‘Faith in Context: Rahner on the Possibility of Belief,’” Karl Rahner Society Annual Meeting, 12 June 2004.
- “Authority In/Of a Tradition,” Annual Meeting of the College Theology Society, NABPR Session, Washington, DC, Catholic University of America, 4 June 2004.
- “The Falsification Challenge Revisited: Religious Principles and Historical Evidence,” Annual Meeting of the Society for Philosophy of Religion, February 2004, Mobile, AL; also presented as a Deitchman Family Lecture in Religion and Modernity, College of the Holy Cross, Worcester, MA, 24 March 2004.
- “Numbers Count: Gathering, Managing, and Using Census Data in Program Review and Enhancement: The Graduate Survey,” Annual Meeting of the American Academy of Religion, Atlanta, GA, 24 November 2003.
- “Experience and Narrative: Reflections in Conversation toward an Exercise in Intercultural Theology” Annual Meeting of the Academy of Catholic Hispanic Theologians in the United States, University of Dayton, Dayton, OH, 9 June 2003.
- “Santideva’s *Bodhicaryavatara*: One Catholic Theologian’s Inadequate Reactions Extended,” Annual Meeting of the Catholic Theological Society of America, Comparative Theologies Group, Cincinnati, OH, 7 June 2003.
- “Neither a Pilgrimage nor a Quest: Markings of a Meandering Migrant,” Annual Meeting of the College Theology Society, Consultation on God Images, Marquette University, Milwaukee, WI., 31 May 2003.
- “The Problem of History,” Annual Meeting of the Society for Philosophy of Religion, Hilton Head, South

- Carolina, February, 2003.
- “The Absence of Creatureliness: A Catholic Theological Response to Santideva’s *Bodhicaryavatara*,” Comparative Theology Group, Annual Convention of the Catholic Theological Society of America, New Orleans, LA, 7 June 2002.
- “Teaching Christology: History and Horizons,” Plenary Panel Presentation, College Theology Society Annual Convention, St. John’s University, Jamaica, NY, 1 June 2002.
- “Inventing baptist Tradition,” Annual Meeting of the National Association of Baptist Professors of Religion (with the College Theology Society), St. John’s University, Jamaica, NY, 31 May 2002.
- “*Stages of Thought* by Michael Horace Barnes: An Appreciation and Critique,” Philosophy of Religion Section, Annual Convention of the College Theology Society, St. John’s University, Jamaica, NY, 1 June 2002.
- “Some (Religious) Problems with the Free Will Defense,” Annual Meeting of the Society for Philosophy of Religion, Savannah, GA, 22 February 2002.
- “Inventing Catholic Pastoral Traditions for the Next Decade,” Annual Meeting of the Association of Graduate Programs in Ministry, 15 February 2002, Oblate Center, San Antonio, TX.
- “O Caesarea Philippi: Starting Christology at the Right Place,” Contemporary Theologies Section, Annual Convention of the College Theology Society, University of Portland, June, 2001.
- “Undergraduate Theological Education and the Public Church” (with Denise Carmody, Susan Ross and Patricia O’Connell Killen), Catholic Theological Society of America Annual Convention, San Jose, CA, June, 2000.
- “The Historical Fact of the Resurrection,” Contemporary Theologies Section, Annual Convention of the College Theology Society, Villanova, PA, June, 2000.
- “We Celebrate, We Remember, We Believe,” Presidential Address, Annual Convention of the College Theology Society, St. Louis, Missouri, May, 1998.
- “Christianity and the World Religions,” World Religions Section, Annual Convention of the College Theology Society, St. Louis, Missouri, May, 1998.
- “Tradition as a Rule-Governed Practice,” Society for Philosophy of Religion, San Antonio, March, 1998.
- “The Philosophy of Religion and the Concept of Religion,” Philosophy of Religion Section, Annual Meeting of the American Academy of Religion, San Francisco, November, 1997.
- “Tradition and History,” Louisville Regional Meeting, College Theology Society, September 7, 1996
- “Narrative and Communication Theology” (with Angela Ann Zukowski, MHSH), Communication Theology Group, Catholic Theological Society of American, San Diego, California, June, 1996.
- “Ecological Challenges: The Problem of Evil in Comparative Perspective,” (panel presentation), Annual Meeting of the American Academy of Religion, Comparative Study of Religion Section, Philadelphia, November, 1995.
- “Beyond Correlational Methods in Theological Education: The Primacy of Religious Practice,” Conference on Theological Education in the Catholic Tradition, Marquette University, Milwaukee, WI, August, 1995.
- “The Pitfall of Prophecy and the Promise of Witness: Reflections on the Dislocation of Shame,” Conference on “Catholic Higher Education: Practice and Promise” sponsored by the Association of Catholic Colleges and Universities,” the University of Saint Thomas, St. Paul, MN, August, 1995.
- “Theodicy as an Evil,” Annual Convention of the Catholic Theological Society of America, Interest Group on Method in Theology, New York, June, 1994.
- “The Epistemic Subject: ‘Feminist’ vs. ‘Reformed’ Perspectives,” Annual Meeting of the American Academy of Religion, Philosophy of Religion Section, Chicago, November, 1994; revised version, Society of Christian Philosophers, Eastern Regional Meeting and Baker Philosophy Colloquium, Dayton, April, 1994.
- “*Saints and Postmodernism: A Catholic Response*,” Annual Meeting of the American Academy of Religion, Panel Presentation, Roman Catholic Studies Group, Chicago, November, 1994.
- “Post-Liberalism and Post-Modernity,” Annual Meeting of the Louisville Region of the College Theology Society, The Athenaeum, Cincinnati, 10 September 1994.
- “Pascal and the Practical Theory of Religion,” Annual Meeting of the Catholic Theological Society of America, Baltimore, June, 1994.
- “Doing Christology in a North American Context: Narrative Theology,” Annual Meeting of the Catholic Theological Society of America, Baltimore, June, 1994.
- “Narrative Theology *Post Mortem Dei?*” Colloquium on “Narrative in the Work of Paul Ricoeur,” Calgary Institute for the Humanities, University of Calgary, March, 1994.
- “Pascal’s Wager in a Practical Perspective,” Annual Meeting of the Society for Philosophy of Religion, Savannah,

- Georgia, February, 1994; also presented to a Florida State University Philosophy Colloquium, October, 1993.
- “The Body in Religious Epistemology: ‘Masses and Holy Water,’ and the Ethics of Belief,” Annual Meeting College Theology Society, Philosophy of Religion Section, St. Mary’s College, Moraga, CA, June, 1993.
- “Institutions, Communities, and Remembering Signs,” Congress on Christian Systematic Theology in America Today, Fuller Theological Seminary, Pasadena, CA, May, 21, 1993.
- “Strange Bedfellows,” a response to David M. Levy, “Christianity versus Malthusianism: The Moral Challenge to God’s Existence,” and Christine Holden, “Marxism and Birth Control: One Choir, Many Tunes,” American Society of Church History, Chicago, December 30, 1991.
- “Reformed Epistemology in a Jamesian Perspective,” Annual Meeting of the American Academy of Religion, Philosophy of Religion Section, Kansas City, MO, November 1991; earlier versions presented to the Annual Meeting of the Society for Philosophy of Religion, San Antonio, TX, February, 1991 and to a Florida State Philosophy Department Colloquium, October, 1990.
- “Teaching Religion and Science Fiction: A Critical Report on an Experiment in Humanistic Education,” Annual Convention of the College Theology Society, Creative Teaching Section, Loyola University, Chicago, IL, May, 1991.
- “Disidentifying Discourse on Job? A Response to ‘Kierkegaard’s Job: Edifying Discourse as/against Theodicy’ by Tim Polk,” Annual Meeting of the American Academy of Religion, Narrative Interpretation and Theology Group, New Orleans, LA, November, 1990.
- “Narrative, Identity and the Problems of ‘Action’ and ‘Place’ in Paul Ricoeur’s *Time and Narrative*: A Response to ‘Dialectic and Identity in *Time and Narrative*’ by Morny Joy,” College Theology Society, Annual Convention, Philosophy of Religion Section, Loyola University, New Orleans, LA, June, 1990.
- “A Script For Reinscribing A Self: The Rhetoric Of Boethius’ *Consolation of Philosophy*,” Annual Meeting, American Academy of Religion, Rhetoric and Religious Discourse Group, Anaheim, CA, November, 1989.
- “Epistemology and Fundamentalism: How Basic are Our Basic Beliefs?” College Theology Society, Annual Convention, Philosophy of Religion Section, Nazareth College, Rochester, NY, June, 1989.
- “Epistemic Entitlement and Moral Obligation: Toward an Ethic of Religious Belief and Expression,” Annual Meeting of the American Academy of Religion, Philosophy of Religion Section, Chicago, November, 1988.
- “The Morality of Theodicies,” Annual Meeting of the American Academy of Religion, Philosophy of Religion Section, Atlanta, November, 1986.
- “Permissive Parity Arguments and the Prudence of Religious Commitment,” Workshop on Skepticism and Fideism, Center for Philosophy of Religion, University of Notre Dame, May, 1986.
- “Resolving a Problem of Evil: Diagnosis and Confession in George Eliot’s *Adam Bede*,” NEH Summer Seminar, “Friendship, the Life of Virtue, and Happiness,” Duke University, 1985.
- “The Dance of Metaphor: Narrative Theology and Propositional Theology,” Colloquium on Narrative, Character, Community and Ethics, University of Dayton, OH, November, 1984.
- “The Catholic Church and Human Rights,” Amnesty International, “Human Rights Day Workshop,” Brattleboro, VT, October 13, 1984.
- “Theodicies and Defenses,” Eastern Regional Meeting, Society of Christian Philosophers, Notre Dame, IN, March, 1984.
- “The Use and Abuse of Theodicy,” Annual Meeting of the College Theology Society, Philosophy of Religion Section, Radnor, PA, June, 1983.
- “Moments of Truth: The Standards of Truth and Narrative Theology,” Annual Meeting of the American Academy of Religion, Roundtable Session, December, 1982.
- “Convictions and Conveniences,” Annual Meeting of the American Academy of Religion, Philosophy of Religion Section, Dallas, November, 1980.
- “Norman Malcolm on Religious Belief and Evidence,” Annual Meeting of the American Academy of Religion, Philosophy of Religion Section, New York, November, 1979.
- “Argumenta ad Homines,” Annual Meeting of the American Academy of Religion, Philosophy of Religion and Systematic Theology Section, San Francisco, December, 1977.

Courses Taught (selective):

Faith and Critical Reasoning; Introduction to Religion; The Christian Tradition; Philosophy of Religion; Modern Roman Catholicism; American Catholicism; Modern Protestantism; Religion and Literature; 20th Century

Religious Thought; Postmodernism and Postliberalism in Religious Thought; Christian Social Ethics; Research Methods; Issues in Philosophy of Religion and Philosophical Theology (Religious Language, Problems of Evil, Religious Diversity); Topics in Theology (God, Christology, Narrative Theology); etc.

Administration and Service:

United States Conference of Catholic Bishops: Consultant, *Ad hoc* Committee on the *Mandatum*, 2000; panel discussions at the Annual Meetings of the College Theology Society (June, 2001), and the Catholic Theological Society of America (June, 2001); presentations on the *mandatum* in various venues, 2000-2002.

College Theology Society: President, 1996-98; Executive Director of National Conventions, 1988-1995; Board of Directors, 1988-1995, 1996-2000; Convener, Philosophy of Religion Section, 1985-1988; Awards Committee, 2000-2003 (chair, 2001-03).

National Endowment for the Humanities: adjudication panel member, Fellowships for College Teachers and Independent Scholars, 2004; external reviewer for Interpretive Research Grant Application, 1990; adjudication panel member, Summer Seminars for School Teachers Program Grant Applications, 1994, 1992 (declined due to scheduling conflict, 1991).

American Academy of Religion: Member, 1974- ; Member, Academic Relations Task Force, 2002-04; Steering Committee, Consultation on Roman Catholic Studies, 1991-2001; co-chair 1995-2000: Editorial Board, Reflection and Theory in the Study of Religion Series, Scholars Press, Oxford University Press, 1997-2001; Consultant, Lilly Endowment-funded *Strengthening College and University Programs in Religion and Theology (SCURT)* initiative, 2003.

Catholic Theological Society of America: President, 2008-09; Board of Directors, 1995-1997, 2006-10; Co-convener, Interest Group on Method in Theology, 1995-1997; organizer and moderator of panel, "The Vocation of University Theologians," CTSA Annual Meeting, Cincinnati, OH, June, 2003; organizer of June, 2008 Convention, "Generations," Miami, FL.

Society for Philosophy of Religion: President, 2011-12; Executive Committee, 2008-2013; vice-president and program chair, 2010-2011.

Fordham University: Chair, Department of Theology, 2006-2013; service on numerous departmental and college ad hoc and standing committees; assistant graduation marshall, 2007- .

University of Dayton: Chair, Department of Religious Studies, 1994-2003; service on numerous departmental, college and university ad hoc and standing committees; Director of Graduate Studies, 1994-1996; initiator and director of Ph.D program, 1999-2003; assistant graduation marshal 1999-2005 (reader).

Florida State University: University Committees: Curriculum Committee, 1990-94 (chair, 1992-1994); Convocations Committee, 1991-1994; Program for Instructional Excellence, Presentations and Panels on Teaching Large Classes Effectively 1991-1993 and Selection Committee for Outstanding Teaching Assistant Award, 1992; President's Council for Excellence in College Teaching, 1991-1994; Religion Department Committees: Executive Committee, 1990-91; Promotion and Tenure Committee, 1991-1992; Graduate Policy Committee, 1990-91, 1993-94; Undergraduate Policy Committee 1991-93.

St. Michael's College: Faculty Welfare Committee, 1984-1986, 1988-1989; Faculty Library Committee, 1981-1984,(chair, 1982-84).

University of Vermont: Institutional Animal Care and Use Committee, 1985-1986.

Work in Progress:

The Karamazov Vision: A Theological Analysis, 70,000 word manuscript currently under review at Fordham University Press for possible inclusion in the Orthodox Christian Studies Series, "Orthodox Christianity and Contemporary Thought."

"The Procreation of Social Reality," an essay in fundamental theological anthropology.

Professional Associations:

American Academy of Religion, College Theology Society, Society for Philosophy of Religion, Catholic Theological Society of America, Karl Rahner Society, American Theological Society.

Miscellaneous:

Promotion and/or tenure/pre-tenure review external assessment for the University of Portland (2017); the School of Religious Studies, Catholic University of America (2017); Department of Theology, Duquesne University

- (2015); Boston College, School of Theology and Ministry (2011); Stonehill College (2011), the University of Dayton (2011), the College of Mount Saint Joseph (2009), the Department of Philosophy, New School for Social Research (2008, 2005); Department of Religion, Trinity University, San Antonio (2005), Department of Theology, Georgetown University (2003, 2000, 1999); Divinity School, Vanderbilt University (2002, 2004, 2013); Department of Theology, University of Notre Dame (2000, 2006); Department of Theology and Religious Studies, Villanova University (2009, 1999, 1994, 1992); Department of Theology and Religious Studies, Macalester College (1997); St. Joseph's College (1996); St. John's University (1995); the Humanities Division, Gwynedd-Mercy College (1993); Department of Religious Studies, Loyola University, New Orleans (1993); Department of Religion, Duke University (1992); Department of Philosophy, Towson State University (1991).
- External Examiner, Ph.D. dissertation for Auckland Technical University (2015); Ph.D. comprehensive exam, University of Dayton (2017).
- External Evaluator, Theology Department, St. Thomas University, St. Paul, MN, March 2017; Theology Department, University of Portland, February 2015; Theology Department, Marquette University, April 2014; Theology Department, St. John's University/College of St. Benedict, January 2014; Religious Studies Department, Santa Clara University, January 2013; Theology Department, Boston College, May, 2012; Theology Department, Duquesne University, April 2011; University of Seattle NWCCU Reaccreditation Team, Fall, 2010; Theology Department, St. Bonaventure University, Fall 2010; Department of Philosophy and Religious Studies, Sacred Heart University, April 2010, 2012; Religion Department, Hampden-Sidney University, October, 2003; Theology Department, Lewis University, Spring 2002; Master of Arts in Pastoral Leadership Program, Chaminade University, Fall, 1999.
- Occasional referee for manuscripts in philosophy of religion, historical theology, and narrative theory/theology for University of Notre Dame Press, *Studies in Religion* (Canada), Cambridge University Press, SUNY Press, Orbis Books, Florida State University Press, St. Mary's Press (Winona), American Academy of Religion Academy Series (Scholars Press, Oxford University Press), College Theology Society Annual Volume, *International Journal for Philosophy of Religion*, *Horizons*, *Zygon*, *Journal of Religious Ethics*, *Philosophy and Theology*, *Theological Studies*, *Catholic Historical Review*, and *Modern Theology*, 1982–present.
- Occasional source quoted in print media (including *Wall Street Journal*, *Catholic New York*, *New York Times*, *New York Post*, *National Catholic Reporter*, *Chicago Sun Times*, *Dayton Daily News*, *Dallas Morning Herald*, *Cincinnati Post* among others) and presenting in broadcast media including CNN, CBS, PBS, Globo (Brazil), BBC, Arise TV, local New York and Dayton television stations, Chicago local radio, RTE (Ireland), on Catholic topics, 1994-2013.
- Editorial Board: Ashgate Publishers, Religion Division (inactive).
- Fellowship application reviewer, Woodrow Wilson International Center for Scholars, 1992-1999.
- Respondent to papers in philosophy of religion, narrative theology, and history of religious thought at various symposia, and at annual meetings of the American Academy of Religion, the Society for Philosophy of Religion, and the College Theology Society, 1980- .
- Lecturer on “Decoding *The DaVinci Code*” (with art historian Roger Crum) at various libraries and churches in the Dayton area, 2004 - 2005.
- Leader of occasional parochial and other local programs on biographies and religious life, church doctrine and practice, saints, social ethics, Catholic social teachings, “The Challenge of Peace,” etc., 1977-2006.
- Participant in numerous symposia and programs interpreting “The Challenge of Peace” (pastoral letter of the American Catholic Bishops), analyzing official Vatican Declarations, debating or discussing the morality of participation in war and the use of nuclear weapons, commenting on issues in contemporary Roman Catholicism, etc., 1983-1990.
- Participant in discussions of *Inventing Catholic Tradition*, Wright State University, Department of Religion (April, 2001), College Theology Society (June 2001), University of Dayton Forum for the Catholic Intellectual Tradition Today (September 2001), American Academy of Religion (November 2001); *History Theology and Faith*, College Theology Society (June, 2006), Catholic Theological Society of America (June 2006).
- Chapter Presenter for Curtis Freeman's Zoom seminar on J. W. McClendon, Jr., *Doctrine*, chapter one, 15 December 2020.
- Presenter, Faculty Retreat, “Embracing Diversity, Sustaining Identity: The Catholic University Today and the Catholic Intellectual Tradition,” Chaminade University, 18 August 2015.
- Presenter, faculty and staff seminar, “Catholic Theology and Religious Diversity,” Australian Catholic University,

- Adelaide, 10 July 2014.
- Presenter (with Elizabeth A. Johnson and Brad Hinze) to faculty seminar with Cardinal Walter Kasper on his book, *Mercy: The Essence of the Gospel and the Key to Christian Life*, "The Mercy of Christ," Fordham University Lincoln Center 5 May 2014.
- Presenter (with H.E. Archbishop Francis A. Chullikatt, Prof. Massimo Faggioli, and Prof. J. Bryan Hehir) on "Pacem in Terris: 50 Years Later," Italian Cultural Institute of New York, 13 December 2013.
- Presenter, "Pope Francis," Fordham University Alumni Reunion, 1 June 2013.
- Keynote Lecture, "The Catholic College and the Catholic Intellectual Tradition," Mercy Conference on Higher Education, Avon CT, 5 June 2012.
- Public Lecture, "The Practices of Discipleship," Boston College School of Theology and Ministry, 18 October 2011.
- Faculty Lecture, "The Catholic Intellectual Tradition: Implications for a Catholic College in a Pluralist Environment," Ursuline College, Pepper Pike, OH 19 September 2011.
- Public Lecture, "On Faith," Ursuline College, Pepper Pike, OH, 18 September 2011; St. Paul's Catholic Church, New York, 18 September 2013; Australian Catholic University, Adelaide, 10 July 2014; Australian Catholic University, Brisbane (teleconferenced) 15 July 2014; LeMoyné College, Syracuse NY 16 October 2014.
- Guest Lecturer, Duke University, "Contrasting Interpretations of Vatican II," for the class "The Catholic Tradition (Prof. Elizabeth Clark) March 25, 2009.
- Presenter on Catholic Issues to broadcast staff of NY1 in preparation for the papal visit to the U.S., April, 2008.
- Presenter, "How Can God Save the 'Heathens'?" Upper Room Group, Bronxville, NY, 18 January 2007.
- Keynote Speaker, Neylan Commission, Washington, D.C., January, 2004, "On Being a Catholic College."
- Panelist, Chairs' Workshop, "Scholarship, Service and Stress: The Tensions of Being a Chair," Annual Meeting, American Academy of Religion, Atlanta GA 22 November 2003.
- Lecture, "Liberal Learning, the Catholic Intellectual Tradition, and the Search for Truth," Convocation Plenary Lecture, Lewis University, Romeoville, IL, 20 August 2002; Departmental Lecture, St. Louis University, February 11, 2003; Flannery Lecture, March 26, 2003, Gonzaga University, revised versions, Iona College, March 1 2012.; Georgian Court University, October 18, 2012
- Seminar, "The Academic *Mandatum*: A Bad Idea Whose Time Has Come," Legal Resource Center for Religious Annual Legal Seminar, Greensboro, NC, April 5, 2002.
- Lecture, "On Being a Catholic University," Founders' Day, Lewis University, Romeoville, IL, 11 April 2002.
- Lectures on "The Catholic Intellectual Tradition Today," St. Ambrose University, Davenport, IA, January, 2002, DePaul University, Chicago, IL, April, 2002.
- Leader, Faculty Seminars on the Catholic Intellectual Tradition, St. Michael's College, Winooski VT, 17-21 June 2002; College of St. Catherine, St. Paul, MN; 18 February, 2005; Sacred Heart University, Fairfield CT, 28 April 2007, 26 April 2008, 18 April 2009, 23 April 2010, 8 April 2011, 14 April 2012.
- Lectures on "The Practices of Discipleship," Hawaii Catholic Education Association, January, 2000; University of Dayton, Summer Lecture Series, 2001; St. Mary's Catholic Church (Dayton), 2002; revised version, St. Michael's College Graduate Theology Program, 13 July 2005.
- Reviewer, Council of Graduate Schools Gustave O. Arlt Award for Younger Scholars, Fall, 2000.
- Participant, Seminar on "Religion and the Social Sciences," University of Dayton, Winter 1999.
- Co-Author, "Theological Exploration of Vocation," a planning grant of \$50,000 and an implementation grant of \$2,000,000 funded by the Lilly Foundation to the University of Dayton (Principal Investigator, James L. Heft, S.M., Ph.D.), November 1999-September 2000 and October 2000-August, 2003.
- Panelist for "'Ethics in Advertising': A Study Day," Center for Religious Communications, University of Dayton, 30 July 1997.
- Participant in Research Network Conference on "Narrative Texts and Contrasting Contexts," The Calgary Institute for the Humanities, University of Calgary, 17-19 March, 1994.
- Participant in Congress on Systematic Theology in America Today, sponsored by the Eli Lilly Foundation, Fuller Theological Seminary, Pasadena, CA, May 21-22, 1993.
- Discussion leader, "Reconstructing Catholicism: The Church Since Vatican II," a conference sponsored by the Religious Studies Department, University of South Florida, Tampa, June 22, 1991.
- Reviewer of books for "Overheard," a syndicated radio program produced by Paulist Press, June, 1991.
- Featured speaker (four lectures on narrative, theology and spirituality) for the Annual Clergy Conference of the Episcopal Diocese of Rhode Island, October, 1990.

Participant, Roman Catholic Bishops' and Scholars' Colloquy, "Fundamentalism," Gulf Shores, Alabama, October, 1989.

Visiting Scholar Participant, Theology and Ethics Area Seminar, Graduate Program in Religion, Duke University, Spring, 1988.

Lecturer on Story Theology and Spirituality for Annual Conference of the Jesuit Retreat and Renewal Ministries, Weston, MA, January, 1986.

Guest Lecturer, Mount Mansfield Union High School Senior Honors English Program, 1981-1989.

Book Reviews and Notices:

Neil Ormerod, *The Possibility of a Christian Philosophy*, *Theological Studies* 79/4 (Dec. 2018), 929.

Thomas P. Rausch, S.J., *Systematic Theology: A Roman Catholic Approach*, *America Magazine*, 215/17 (28 November 2016), 34,36.

Johnson, Luke Timothy, *The Revelatory Body: Theology as Inductive Art*, *Commonweal* February 12, 2016, 30-31.

Speak, Daniel, *The Problem of Evil*, *Horizons* 42/2 (December, 2015) 490-92.

Lohfink, Gerhard, *No Irrelevant Jesus: On Jesus and the Church Today*, *Horizons* 42/2 453-54

Robert Masson, *Without Metaphor, No Saving God: Theology After Cognitive Linguistics*, *Horizons* 42/1 (June 2015) 179-80.

Elizabeth A. Johnson, *Ask the Beasts: Darwin and the God of Love*, *Theological Studies* 76/1 (March 2015) 194-95.

Francis Oakley and Michael Lacey, eds., *The Crisis of Authority in Catholic Modernity*, *American Catholic Studies* (123/2) Summer 2012.

C. J. T. Talar, editor, *Modernists and Mystics*, *Catholic Historical Review* (97/4) October 2011.

Nicholas Lash, *Theology for Pilgrims*, *Commonweal*, 29 January 2010.

Gavin D'Costa, *Christianity and World Religions: Disputed Questions in the Theology of Religions*, *Theological Studies* 71/1 (March 2010) 232-33..

Massimo Serretti, ed., Teresa Talavera and David C. Schindler, trans. *The Uniqueness and Universality of Jesus Christ: In Dialogue with the Religions*. *Horizons* 35:2.

Kenneth D. Whitehead, ed., *After Forty Years: Vatican Council II's Diverse Legacy*, and David Schultenover, ed., *Vatican II: Did Anything Happen?* *Commonweal* CXXV/7 (April 11, 2008) 34-36.

Frederick D. Aquino, *Communities of Informed Judgment*, *International Journal for Philosophy of Religion*, 61 (January, 2007) 61-63.

D. Z. Phillips, *The Problem of Evil and the Problem of God*, *Modern Theology*, 23/1 (2007) 133-35.

P. J. McGrath, *The Objectivity of Morals*, *Theological Studies*, 67/2.

Charles E. Winquist, *The Surface of the Deep*, *Theological Studies*, 66/2.

Stanley Hauerwas, *Performing the Faith*, *Commonweal* 131/15: 29-31 (10 September 2004).

Gaillardetz, Richard, *By What Authority*, *Church* 20/3 (Fall 2004).

Elizabeth A. Johnson, *Truly Our Sister*, *Horizons*. 31/1.

George Lindbeck, *The Church in a Postliberal Age*, edited by James Buckley, *Commonweal*, 3/14/04.

John Cornwell, *Breaking Faith: the Pope, the People, and the Fate of Catholicism*, *Commonweal*, 11/9/01, 16-17.

George Weigel, *The Truth of Catholicism: Ten Controversies Explored*, *Commonweal*, 11/09/01, 16-17.

John E. Thiel, *Senses of Tradition*, *Journal of Hispanic/Latino Theology*, 9/1 (August, 2001), 67-69.

Alvin Plantinga, *Warranted Christian Belief*, *Theological Studies* 62/2.

Donald Wiebe, *The Politics of Religious Studies*, *Theological Studies* 61/1.

D. Z. Phillips and Timothy Tessin, eds., *Religion without Transcendence?* *Journal of the American Academy of Religion* 68/1.

Vincent Brümmer and Marcel Sarot (eds), *Revelation and Experience*, *International Journal for the Philosophy of Religion* (1999) 119-122.

Gareth Jones, *Critical Theology: Questions of Truth and Method*, *Modern Theology* 14/3.

Keith Ward, *Religion and Revelation*, *Horizons* 24/2.

John Hick, *God and the Universe of Faiths*(new edition), *Horizons*, 23/2.

Keith Ward, *Images of Eternity* (new edition), *Horizons*, 23/2.

James Wm. McClendon, Jr., *Doctrine: Systematic Theology II*, *Pro Ecclesia*, 5/3.

- David R. Blumenthal, *Facing the Abusing God: A Theology of Protest*, *Horizons*, 23/1.
- Linda Zagzebski, ed., *Rational Faith: Catholic Responses to Reformed Epistemology*, *Horizons*, 23/1.
- Hans Schwarz, *Evil: A Historical and Theological Perspective*, *The Journal of Religion* 76/4: 659-60
- Vincent Brümmer, *Speaking of a Personal God: An Essay in Philosophical Theology*, *Horizons*, 21/1.
- Robert M. Doran, *Theology and the Dialectics of History*, *Journal of the American Academy of Religion*, LXII/1.
- John E. Thiel, *Imagination and Authority: Theological Authorship in the Modern Tradition*, *Modern Theology*, 10/1.
- Randall Balmer, *Mine Eyes Have Seen the Glory*, and Dallas A. Blanchard and Terry J. Prewitt, *Religious Violence and Abortion: The Gideon Project*, *Tallahassee Democrat*, 15 January 1994.
- Barry L. Whitney, *What are they saying about God and evil?*, *Horizons*, 19/2.
- Gustavo Gutierrez, *The God of Life*, *Modern Theology*, 9/1.
- William P. Alston, *Perceiving God: The Epistemology of Religious Experience*, *Theological Studies* LII/3.
- Donald Wiebe, *The Irony of Theology and the Nature of Religious Thought*, *The Journal of Religion* 72/3.
- Ronald Schleifer, *Rhetoric and Death: The Language of Modernism and Postmodern Discourse Theory*, *Theological Studies*, LII/1.
- Edward Farley, *Good and Evil: Interpreting a Human Condition* and David Ray Griffin, *God, Power, and Evil: A Process Theodicy*, *Theology Today* XLVIII/4.
- David Birnbaum, *God and Evil*, *Thought*, December, 1991.
- Jay McDaniel, *Earth, Sky, Gods & Mortals* and *Of Gods and Pelicans*, *Process Studies* 19/2.
- William J. Abraham and Steven W. Holtzer, editors, *The Justification of Religious Belief: Essays in Honour of Basil Mitchell*, *Modern Theology* 7/3.
- Carl E. Braaten, editor, *Our Naming of God: Problems and Prospects of God-Talk Today*, *Theological Studies*, LI/3.
- John Hick, *An Interpretation of Religion: Human Responses to the Transcendent*, *Theological Studies*, LI/1.
- Cornelius Castoriadis, *The Imaginary Institution of Society*, *Religious Studies Review*, 16/1 (January, 1990).
- Chester Gillis, *A Question of Final Belief: John Hick's Pluralistic Theory of Salvation*, *Theological Studies*, L/4.
- Mary Hembrow Snyder, *The Christology of Rosemary Radford Ruether: A Critical Introduction*, *Religious Studies Review*, 15/4 (October, 1989).
- Anthony Kenny, *Reason and Religion: Essays in Philosophical Theology*, *Modern Theology*, 6/1.
- Brian Hebblethwaite, *The Ocean of Truth*, *Theological Studies*, L/1.
- David Basinger and Randall Basinger, *Philosophy and Miracle: The Contemporary Debate*, *Process Studies*, 16/2.
- John Whitman, *Allegory: The Dynamics of an Ancient and Medieval Technique*, *Theological Studies*, XLIX/4.
- Paul Nelson, *Narrative and Morality: A Theological Inquiry*, *Theological Studies*, XLIX/3.
- Kenneth Surin, *Theology and the Problem of Evil*, *Theological Studies*, XLVIII/4.
- Michael Henesy, CSSR, and Rosemary Gallagher, *How To Survive Being Married to a Catholic: A Redemptorist Pastoral Publication*, *Books & Religion*, XV/3&4.
- Robert Audi and William J. Wainwright, eds., *Rationality, Religious Belief and Moral Commitment: New Essays in the Philosophy of Religion*, *Theological Studies*, XLVIII/1.
- Theodore W. Jennings, Jr., *Beyond Theism: A Grammar of God-Language*, *Theological Studies*, XLVIII/1.
- Gerald McCarthy, ed., *The Ethics of Belief Debate*, *Theological Studies*, XLVIII/1.
- Paul R. Sponheim, *God: The Question and the Quest*, *Theological Studies*, XLVII/4.
- Roger Lundin, Anthony C. Thiselton, and Clarence Walhout, *The Responsibility of Hermeneutics*, *Theological Studies*, XLVII/4.
- Robert Ackermann, *Religion as Critique*, *Books & Religion*, XIV/5.
- Trevor Williams, *Form and Vitality in the World and God: A Christian Perspective*, *Theological Studies*, XLVII/3.
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