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CURRICULUM VITAE

December 2019

Education

Ph.D., 1988, University of Texas at Austin, Anthropology

Dissertation: "Searching Minds and Questing Hearts: Protestantism and Social Context in Bolivia" (under the direction of Richard N. Adams, the Rappaport Professor of Social Science)

M.A., 1982, University of Texas at Austin, Anthropology

Thesis: "Conversion to Protestantism and Social Change in a Bolivian Aymara Community"

B.A., 1978, University of Utah, (Magna cum Laude), Anthropology

Academic Employment

2010-present Utah Valley University, Professor of Anthropology

2002-2010 Utah Valley University, Associate Professor of Anthropology

2002-2010 University of Utah, Assistant Lecturer in Anthropology

1999- 2002 University of Utah, Visiting Assistant Professor of Anthropology

1998-2000 Salt Lake Community College, Adjunct Professor of Anthropology

1994-1996. Colorado College, Visiting Assistant Professor of Anthropology

1990-1994 Brigham Young University, Assistant Professor of Anthropology

1988-1990 Washington University, Visiting Assistant Professor of Anthropology

Other Teaching

- 2007 “Mercado, Religión y Consumo” (Market, Religion and Consumption). Three-day Seminar presented in Xalapa, Mexico for the University of Veracruz and CIESAS-Golfo.
- 2001 Colegio Andino (Cusco, Perú), FLACSO (Latin American Faculty for the Social Sciences), graduate course in Spanish on Andean religiosity.
- 1995, 1996 Center for Advanced Study and Research in Social Anthropology (CIESAS) Xalapa, Veracruz, México, graduate seminar in Spanish on contemporary approaches in the anthropology of religion.
- 1994 Center for Advanced Study and Research in Social Anthropology (CIESAS) in Guadalajara, Jalisco, México, graduate seminar in Spanish on contemporary approaches in the anthropology of religion.
- 1990 National Institute of Anthropology, Buenos Aires Argentina, in affiliation with the University of Buenos Aires and with a Fulbright Hayes Fellowship, graduate course on North American approaches to the study of the Andes.

Articles

“Chile and New Mexico: Identity, Difference, and Place”, *Approaching Place Ethnographically: Public Lands and Coasts in the West*. edited by Kathleen Sullivan and McDonald

“Lamanites, Apologetics, and Tensions in Mormon Anthropology” in Blair Van Dyke and Loyd Erickson, eds., *Perspectives on Mormon Theology: Apologetics*, Greg Kofford Press, pp. 193-208, 2017

“Global standards vs. local practices: LDS and drinking in rural Bolivia” in John Charles Duffy and David Howlett, eds. *Mormonism: The Basics*, Routledge, November 2016.

Mormons in Brazil, Bettina E. Schmidt, ed., Brill Handbook on Contemporary religions in Brazil, Brill, 2016

Foreword: Capacious and Pathbreaking, Mormonism and the Sociology of Kristeen Black, in Kristeen Lee Black, *A Sociology of Mormon Kinship, the Place of the family Within the Church of Jesus Christ of Latter-day Saints* (Mellen Press, 2016), pp iii-vii.

Gringo Jeringo: Anglo Mormon Missionary Culture in Bolivia, republished in Eric Eliason and Tom Mould, *Mormon Folklore*, University of Utah Press, 2013.

Mormonism in Latin America, in Richard Sherlock, ed., *The Mormon World*, Routledge, 2012

Ashaninka, in Steve Danver, ed. *Native Peoples of the World: Groups, Issues, and Controversies*. M.E. Sharpe, 2012

Aymara, in Steve Danver, ed. *Native Peoples of the World: Groups, Issues, and Controversies*. M.E. Sharpe, 2012

Tim Heaton, David Knowlton, Lynn England, Religious Diversity in Mexico: Socioeconomic Attainment and Family Structure” in *Review of Religious Research*, 54:311–330, 2012.

“Crítica de ‘glocalización’, el caso del mormonismo en México” (Critique of ‘glocalization’: The case of Mormonism), Moroni Hernandez de Olarte and Xixian Hernandez de Olarte, Alamaquio Hernandez Meneses eds. *Narrando historias al pie de los volcanes. Primer Ciclo Internacional de Conferencias en la Region de los Volcanes, Estado de Mexico*. Mexico, Sindicato Nacional de Trabajadores de la Educacion, 2011.

“Bolivia”, in the *Encyclopedia of Global Religion*, Wade Clark Roof, Mark Juergensmeyer eds., 2011.

“Parley P. Pratt, Mormonism, and Latin America: A Mission’s Contribution to LDS Growth” in Greg Armstrong, Matthew Grow, Dennis Siler, eds. *Parley P. Pratt and the Making of Mormonism*, The Arthur Clark Company, 2011.

“Parley Pratt and the Problem of Separating Latin and Anglo America” *The Journal of Mormon History* as part of the “Roundtable Discussion: Perspectives on Parley Pratt’s Autobiography,” 37:1:194-200, Winter 2011.

“Will You Accept My Love? Ethics, Aymara Culture, and Global Society” Jill O. Jaspersen and Jeffrey S. Nielsen, eds., *The Ethics and Public Policy Implications of Free Market Economics* (Center for the Study of Ethics, 2010, p 18-39.

“Mormonism as World Religion” in *Mormonism: A Historical Encyclopedia*, Paul W. Reeve and Ardis Parshall, eds., ABC CLIO, 2010.

“Kansas”, Mark Overmeyer-Velasquez, *Latino America: State by State*, Greenwood Press, 2008

Tim Heaton, Renate Forste, and David Knowlton. “Tendencias en desigualdades estructurales de la salud infantil en Bolivia” (“Trends in Structural Inequalities in Child Health Care in Bolivia”). K. Cordova, ed. *Salud Comunitaria en Bolivia—desafios hacia la equidad*. Community Health in Bolivia: The Challenge of Reaching Equity). Cochabamba Bolivia,: Kipus, 2:72-124, 2008

“Go Ye to All the World: The LDS Church and the Organization of International Society”. Tim Heaton, Cardell Jacobsen, and John Hofman, eds. *Revisiting the Mormons: Persistent Themes and Contemporary Perspectives* Salt Lake City, Utah University of Utah Press, pp. 389-412, 2008.

“Hands Raised Up: Power, and Context in Bolivian Mormonism” to appear in *Dialogue: A Journal of Mormon Thought*, Winter 2007, pp. 47-71.

“Once Upon July”, *Dialogue: A Journal of Mormon Thought*, 40:2: Summer 2007.

“Sangre de Minero: Poder, contexto y acusaciones de corrupción en el Mormonismo Boliviano” (Miners’ Blood: Power, Context, and Accusations of Corruption in Bolivian Mormonism) *Alteridades* 16: 32: 69-80, 2007.

“Mormonism and Guerrillas in Bolivia” *Journal of Mormon History*, 32:3:180-208, 2007.

“Religious Prejudice and the Formation of Mormon and Non-Mormon Selves in Utah: A View from a Phenomenological Anthropology” in Henri Parens, Afaf Mahfouz, Stuart Twemlow, and David Scharff, eds., *The Future of Prejudice: Applications of Psychoanalytic Understanding toward its Prevention*. Lanham, Maryland: Rowman & Littlefield, 2006.

“Vivir en el espíritu: vidas interiores mormonas, género, sexualidad, y tensión religiosa.” (Living by the Spirit: Mormon Inner Lives, Gender, Sexuality, and Religious Tension). *Mandrágora*, Journal of the Brazilian Research Group on Gender and Religion, São Paulo, Brazil, XII: 12:68-77, 2006.

“Religious Organization in a Globalized World”, in David R. Keller, ed. *Spheres of Globalization*, Orem, Utah: Center for the Study of Ethics, 2006, pp. 67-80.

“Queremos hablar: el bloqueo de junio de 2004 en Copacabana como ejemplo de la sociología de movilizaciones masivas.” (We want to speak: The blockade of June 2004 in Copacabana as an Example of the Sociology of Mass Mobilizations) in Nicholas A. Robbins, ed. *Conflictos Políticos y movimientos sociales en Bolivia* (Political Conflicts and Social Movements in Bolivia), La Paz, Bolivia: Editorial Plural, 2006, pp 19-32.

“Indigenous Law, National Law, and Multilateral Institutions: The Problem of the Assassination of Mayors in Bolivia” in David R. Keller, ed. *Law, Justice, and Civic Virtue*, Orem, Utah: Center for the Study of Ethics, 2005, pp. 91-102.

“How Many Members Are There Really? Two Censuses and the Meaning of LDS Membership in Chile and Mexico.” *Dialogue a Journal of Mormon Thought*, 38: 2: 53-78, 2005.

“Colorado” in Suzanne Oboler and Deena J. González, *Oxford Encyclopedia of Latinos and Latinas in the United States*, Oxford University Press, 2005, pp 379-380.

“Kansas” in Suzanne Oboler and Deena J. González, *Oxford Encyclopedia of Latinos and Latinas in the United States*, Oxford University Press, 2005, pp 433-434.

“Nebraska” in Suzanne Oboler and Deena J. González, *Oxford Encyclopedia of Latinos and Latinas in the United States*, Oxford University Press, 2005, pp.256-258.

“Bolivia,” in *The Worldmark Encyclopedia of Religious Practices*, Thomson Gale Publishers, 2005, pp.115-120.

“Colombia,” in *The Worldmark Encyclopedia of Religious Practices*, Thomson Gale Publishers, 2005, pp. 236-241.

“Ecuador,” in *The Worldmark Encyclopedia of Religious Practices*, Thomson Gale Publishers, 2005, pp. 312-316.

“Taking Account of the Poor: Development, Sustainability, and Social Reality on the Ground” [in Bolivia] in David R. Keller and Alexander Simon, eds., *Sustainability in Theory and Practice*, Orem, Utah: Center for the Study of Ethics, 2003, pp 39-54.

“Latinos and Anglos: A Common Heritage”, *Catalyst*, 18:6:28-29, June 1999.

“The Glory of God is Intelligence? Mormons, Education and Orthodoxy”. *Dialogue: A Journal of Mormon Thought*, 31:1:1-14, Spring 1998.

“Intellectual Politics and the Unspeakable in Mormonism”, *Sunstone*, 20:1:46-51, Issue 105, April 1997, p 40-

“Mormonism in Chile” in Douglas Davies, ed., *Mormon Identities in Transition: Latter-day Saints in Profile*, London: Cassell 1996, pp. 68-79.

“Authenticity and Authority in Mormonism” in David G. Bromley and Lewis F. Carter, eds. *Religion and the Social Order: The Issue of Authenticity in the Study of Religions*, Jai Press, 1996, pp. 113-134.

”Somos hombres: economía política e ideología de etnicidad en La Paz, Bolivia” (We Are Men: Political Economy and Ideology of Ethnicity in La Paz, Bolivia), *Revista del Museo Nacional de Etnografía y Folklore*, (Journal of the National Museum of Ethnography and Folklore) La Paz, Bolivia volume 5, 1996.

“Mormonism in Latin America towards the Twenty-first Century”. *Dialogue: A Journal of Mormon Thought*, 29:1:159-176, 1996

"Gringo Jeringo: Anglo Mormon Missionary Culture in Bolivia”, in Marie Cornwall, Tim Heaton, Lawrence Young, eds., *Contemporary Mormonism: Social Science Perspectives*, Urbana: University of Illinois Press, 1993 (republished 2001) pp. 218-236

“On Mormon Masculinity”, *Sunstone*, No. 88, August 1992, pp. 19-31.

”Somos hombres: economía política e ideología de etnicidad en La Paz, Bolivia” (We Are Men: Political Economy and Ideology of Ethnicity in La Paz, Bolivia), Cecilia Hidalgo and Liliana Tamango, eds., *Etnicidad e identidad* (Ethnicity and Identity), Buenos Aires, Argentina: Centro Editor de América Latina, 1992 pp. 13-29.

“Thoughts on Mormonism in the Third World with Particular Reference to Latin America”, *Dialogue: A Journal of Mormon Thought*, 25:2:41-53, 1992.

“No One Can Serve Two Masters or Native Anthropologist as Oxymoron”, *International Journal of Moral and Social Studies*, 7:1:72-78, 1992.

“América, America and Utah”, in Carol A Edison, Anne F. Hatch, and Craig R. Miller, eds., *Hecho en Utah: A Cultural History of Utah's Spanish Speaking Communities*, Salt Lake City, Utah: Utah Arts Council, 1992, pp.3-5.

“Deceit and Despair: The 1985 Elections in Bolivia and Popular Narratives” (Desengaño y desesperación: las elecciones del 85 en Bolivia y narrativas populares”), *Revista de Investigaciones Folklóricas* (Journal of Folklore Research), Buenos Aires, Argentina, Vol. 6, December 1991, pp.17-24.

“Deceit and Despair: The 1985 Elections in Bolivia and Popular Narratives” (Desengaño y desesperación: las elecciones del 85 en Bolivia y narrativas populares), *Revista del Museo Nacional de Etnografía Y Folklore*, (Journal of the National Museum of Ethnography and Folklore) 4:4:1-21, 1991, La Paz, Bolivia.

“Of Things in the Heavens, on the Earth, and in the Church”, B.H. Roberts Lecture, *Sunstone*, issue 84, October 1991

“Belief, Metaphor and Rhetoric: the Mormon Practice of Testimony Bearing”, *Sunstone*, No. 81, April 1991, pp. 20-27.

“Two Martyred and How Many More?” *The Student Review*, Provo, Utah, June 1992.

“If Ye Are Not One ... Contradictions of Orthodoxy, Strangers and Friends”, *Sunstone*, issue 79 October 1990, pp. 48-49.

“Missionaries and Terror: the Assassination of Two Mormon Missionaries in Bolivia”, *Sunstone*, No. 72, August 1989, pp. 12-15.

“The Creation of Sacred Mormon Myth: Missionary, Native and General Authority Accounts of a Bolivian Conversion”, *Sunstone*, No. 69, February 1989, pp. 14-20.

“Sticks and Stones, a Monologue on Conversation” Strangers and Friends, *Sunstone*, issue 68, November 1988, pp. 41-42.

“Hidden Saints, Strangers and Friends,” *Sunstone*, Issue **66**, July 1988, pp 40-41.

“The Mystery of Conversion”, Strangers and Friends”, *Sunstone*, issue 64, March 1988, pp. 39-40

“Two Sides, a Ritual, and an Intractable Issue, Strangers and Friends”, *Sunstone*, issue 62, November 1987, pp. 36-37.

“Stolen Identity, Strangers and Friends”, *Sunstone*, issue 60, July 1987, pp.28-29

Academic Papers Presented

People, State, and Church: An Exploration of Fiesta in Cusco, Peru, paper read at the Society for the Scientific Study of Religion, St. Louis, Missouri, October 2019

Garments and Porn, Sacred Mormon Underclothes and Transgression. Paper read at the Society for Psychological Anthropology, Santa Ana Pueblo, New Mexico, April 2019

Protecting the Image of Andean Women, the Paisana Jacinta and the Huaylaca, paper presented at the Rocky Mountain Council for Latin American Studies, Santa Fe, New Mexico, April 2019.

Adaptive Radiation and Contemporary Mormon Disaffiliation, paper read at the Mormon Social Science Association Meeting, Orem, Utah 2019.

Fiestas: Religious and Social Impact, Analytical Lacuna, paper read at the Society for the Scientific Study of Religion, Las Vegas, Nevada October 2018.

Right-eous Living, Latter-day Saint Conservatism, paper read at Society for the Scientific Study of Religion, Las Vegas, Nevada, October 2018 and at the American Anthropological Association, San Jose, California 2018.

“Your Soul Got Stuck There”, Partible Souls, and Issues of Humanity and Animality in the Andes, for the 2015 SSSR

Mormon Kinship and Cross-National Marriage, (coauthored with Joshua Larkin) for the 2015 SSSR

Mormonism and the Legal and Social Structure of Global Society, for the 2015 SSSR

The Andean, Lo Andino, as a Contemporary Religious Form in Peru, SSSR 2014 (Coauthored with Walter Coraza Morveli)

Kinship and Self: Explorations into the Formations of Latter-day Saint Selves in an American Context, SSSR 2014

Discipline, Kinship, and Silence in Mormon Discourse and Mormon Beings, SSSR 2014

Irruption and Practice: Notes towards an Anthropology of Mormonism. Paper presented to the Western Regional Canon Law Convention, Salt Lake City, Utah, March 2014.

Listen to Us: Bolivia and Struggles to Define the Democratic State. Telos Conference, New York City, February 2014.

The "Free Search for Truth": The Contemporary University and Conflict. Paper presented to the Utah Valley University Faculty Senate, September 2013.

State and Religion in Bolivia After Liberalism: Where does the Pachamama Fit?. Paper read to Telos Conference, New York City, February 2013.

Copacabana, the Toad, and Carnival: Religion, Non-Religion, and Dance. Paper presented to the Society for the Scientific Study of Religion, Phoenix, Arizona, November 2012

El fracaso de la teoría de la religión en los andes, notas de Copacabana (The failure of the Theory of Religion in the Andes, Notes from Copacabana), lecture presented to the Centro Bartolomé de las Casas, Cusco, Peru, June 2012.

Copacabana, Yupanqui, and Thunupa: Problems in Understanding, paper presented at Rocky Mountain Latin American Studies Association, Park City, Utah, March 2012.

Thoughts on History and Groups in Copacabana, Bolivia, lecture presented at Central Michigan University, March 2012.

Anthropology and the IRB: A Troubled Relationship, lecture presented to Central Michigan University, March 2012.

Muyu, On Fiestas and Dance in the Andes, paper presented to the Society for the Scientific Study of Religion, Milwaukee, 2011. (Original title: You have to Dance: Feasts and Dance Troupes as a Rapidly Growing Religious Form in Bolivia.)

Crítica de "glocalización", el caso del mormonismo en México" (Critique of 'glocalization': the case of Mormonism), keynote address to Primer Ciclo Internacional de Conferencias sobre la historia de la Region de los Volcanes, Estado de México. (First Cycle of Addresses on History in the Region of the Volcanoes, State of Mexico), Chimal, Mexico, November 2010.

"Andean Religion, Bolivian Government, and Global Society", Society for the Scientific Study of Religion, Baltimore, Maryland, October 2010.

"Mormon Leftist Militancy: A Theoretical Overview", Society for the Scientific Study of Religion, Baltimore, Maryland, October 2010.

"Mormonism and Salvation: A Troubled Joining of Theology and Anthropology", Society for the Scientific Study of Religion, Baltimore, Maryland, October 2010.

"El sapo y la problemática historia de Copacabana" (The Toad and the Problematic History of Copacabana). Universidad Nacional San Antonio Abad, Cusco, Peru, August, 2010.

"Iglesias, redes, y estados: La organización social de la religión en la incipiente sociedad global" (Churches, Networks, and States: The Social Organization of Religion in Global Society), keynote address to the XXII Congreso de religión, sociedad y política: Cuarto Simposio Internacional. Los Nuevos contextos del campo religioso (XXII Congress of Religion, Society

and Politics: Fourth International Symposium The new contexts of the Religious Field). Puebla, Mexico, November 2009.

“Will You Accept My Love? Ethics, Aymara Culture, and Global Society.” Keynote address to Ethics Week Conference, Utah Valley University, Orem, Utah, September 22, 2009.

“Churches, Networks, and States: The Social Organization of Religion in Global Society.” Keynote address to XXII Congreso sobre Religión, Política y Sociedad (XXIII Congress on Religion, Politics and Society), Puebla, Mexico, November 13, 2009.

Self and Self-Less-Ness: Mormon Concerns with the Self in Bolivia and Utah in Contrast with Mainstream Christian Individualism. Society for the Anthropology of Religion, Asilomar, April 2009.

Pentecostalism in Chiapas, Mexico: A Meta Study. Paper to be presented at the Society for the Anthropology of Religion Meetings, Asilomar, California, March 2009.

“Pentecostalism and Political Economic Space in Mexico: An Analysis from the Census” presented at the American Anthropological Association annual meeting, San Francisco, California, November 2008.

“An Anchor for Stormy Seas: Semiotics and the Creation of Everyday Mormon Religiosity”, Society for the Scientific Study of Religion, Louisville, KY, October 2008

“Sect and Church Meet Illegibility and States of Exception through a reading of Armand L. Mauss’ Work On Mormonism”. Society for the Scientific Study of Religion, Louisville, KY, October 2008

“The Mother Church: Catholicism and the Organization of Global Society”. Society for the Scientific Study of Religion, Louisville, KY, October 2008

“The Religious Demography of Mexico” (in conjunction with Lynn England and Tim Heaton) . Society for the Scientific Study of Religion, Louisville, KY October 2008

“The Car’s Baptism and the Concepts of Religion in the Secularization Debate” paper presented at the SSSR meeting, Tampa, Florida, November 2008.

“On the political Economy of Mormon Growth: The Case of Chiapas, Mexico”, paper presented at the SSSR/MSSA meeting, Tampa, Florida, November 2008.

“Which Religion? Church and State Recognition in Bolivia” paper presented at the Latin American Studies Association, Montreal September 2007.

“Anglo Encounters Then and Today: Reading Parley P. Pratt from a Latin Americanist Perspective” paper to be read at the Mormon History Association Salt Lake City, May 2007.

“Were They Targets? Mormon Responses to Violent Guerrilla Attacks in Late Twentieth Century Latin America” paper to be read at the Mormon History Association Salt Lake City, May 2007.

“The Religion and the Car’s Baptism: Secularism, Disenchantment and Re-enchantment in Copacabana, Bolivia” paper presented at the Society for the Anthropology of Religion, Phoenix, April 2007.

“Women and Modernization in the Lake Titicaca Basin” paper read at the Mountain Women’s Forum, Orem, Utah 2007.

“The Apocalypse?: War and Religion in Highland Peru”, Peace and Justice Dialogue “The Costs of War”, Utah Valley State College, February 2007.

“Informed Consent and Ethnography: Dissent, Consent, and Nonsense” paper presented at the VIIIth Annual UVSC Conference by the Faculty, Orem, Utah January 2007.

“Social Justice, Religion, and Utah” paper presented to the University of Utah College of Social Work, Diversity and Social Justice Series “Knowing History: Yours, Mine, and Ours”, The Religious Divide, January 22, 2007.

“Violence and Mormonism: Transnational Religion and Guerrilla Groups In Latin America.” Paper presented at the 2006 American Anthropological Association meetings, in San José, California.

"On the Political Economy of Mormon Growth" paper presented at the Society for the Scientific Study of Religion Meetings, Portland, Oregon, 2006.

”Mormonism and Chilean Exceptionalism in Latin America” paper presented at the Society for the Scientific Study of Religion Meetings, Portland, Oregon, 2006.

”Towards a Comparative Mormon Erotics” paper presented at the Society for the Scientific Study of Religion Meetings, Portland, Oregon, 2006.

“Towards a Comparative Mormon Eros” paper presented at the Sunstone Symposium, Salt Lake City, Utah, August 2006.

“Los Mormones en latinoamérica: una mirada desde los censos de Chile y México” (Mormons in Latin America: A View from the Censuses of Chile and Mexico), paper presented at the International Congress of Americanists, Sevilla, Spain, July 2006.

“Unto the Least of These: The Political Economic Profile of Mormons in Latin America,” Presented at the meetings of the Asociación Latinoamericana para el Estudio de las Religiones (Latin American Association for the Study of Religions), Saõ Paulo, Brazil, July 2006.

“Religious Organization in a Globalized World”, presented at the VIIth UVSC conference by the Faculty on Globalization, Orem, Utah, January 2006.

“Religious Prejudice and the Formation of Mormon and Non-Mormon Selves in Utah: A View from a Phenomenological Anthropology” Paper presented at the Psychoanalytic Conference on Prejudice held December 1-4, 2005 in Salt Lake City, Utah organized collaboratively by the International Psychotherapy Institute (IPI), the International Journal of Applied Psychoanalytic Studies (IJAPS), and the International Association for Applied Psychoanalytic Studies (IAAPS), December 2005.

“It’s a Church; It’s a Metachurch; It’s Definitely International: On the Social Organization of the International Space of Religion in Latin America”. (retitled as “Notes on Transnational Religious Organization”). Paper presented at the Society for the Scientific Study of Religion, Rochester, New York, November 2005.

“Vivir en el espíritu: vidas interiores mormonas, género, sexualidad, y tensión religiosa.” (Living by the Spirit: Mormon Inner Lives, Gender, Sexuality, and Religious Tension). Paper presented to the XIII Jornadas sobre Alternativas Religiosas na América Latina (Thirteenth Meetings on Religious Alternatives in Latin America), Porto Alegre, Brazil, September 2005.

“Guerrilla’s Seed: Corruption, Power, and Context of Mormonism in Bolivia” paper presented to the Sunstone Symposium, Salt Lake City, Utah, August, 2005

“Guerrilla’s Seed: Corruption, Power, and Context of Mormonism in Bolivia” paper presented to the Society for the Anthropology of Religion, April 2005.

“Rechazo del alcalde y bloqueos de caminos: notas de Copacabana para analizar el problema de las municipalidades” (Rejection of the Mayor and Roadblocks: Notes from Copacabana towards an analysis of the Problem of the Municipalities), paper presented at the Association of Bolivian Studies Third International Conference, Miami, Florida February 2005.

“Indigenous Law, National Law, and Multilateral Institutions: The Problem of the Assassination of Mayors in Bolivia” paper presented to the Sixth Annual Conference by the Faculty, Utah Valley State College, September 2004.

“Lamanite: Culture, Context, and Politics in Bolivia” paper presented at the Perspectives on Mormon Culture Conference, Utah Valley State College, Orem, Utah, March 2004.

“The Burned Palace and the State in Flames: Neoliberalism and the Politics of Sovereignty in Bolivia” paper presented to the Utah Valley State College Forum for Faculty Research, Orem, Utah, and at the 2003 meetings of the American Anthropological Association, Chicago, Illinois.

“Taking Account of the Poor: Development, Sustainability, and Social Reality on the Ground” paper presented to the Fifth Annual Conference by the Faculty on Sustainability in Theory and Practice, Utah Valley State College, Orem, Utah, September 2003.

“How Many Members are There Really? Two Censes and the Meaning of LDS Membership in Chile and Mexico” paper presented at the Sunstone Symposium, Salt Lake City, Utah, August, 2003.

“Guadalupe in the Land of Moroni: Latino Religiosity in Utah”, paper presented at the 2002 meetings of the Society for the Scientific Study of Religion, Salt Lake City, Utah.

“Be Ye One: Unitary Organization, Transnational Churches and Globalization”, paper presented at the 2002 meetings of the Society for the Anthropology of Religion, Cleveland, Ohio.

“Celestial Bodies and Celestial Selves: Sex, Semiotics, and Drama in Mormon Persons and Cosmogony”. On a panel entitled “Threats to History, Selves and Bodies as Cosmogony: Anthropology and Mormonism” presented at the annual meetings of the American Anthropology Association, Washington DC, November 2001.

“Comments on Hugo Olaiz’ ‘Lost in Translation: Mormon Church and the Myth of the Perfect Language” paper read at the Sunstone Symposium, Salt Lake City, Utah 2001.

“Missions, Masculinity and Sex: Power, Narrative, and the Embodiment of Mormonism”, paper presented at Counterpoint Conference, Salt Lake City, UT, September 2000

“Transaction Costs and the Massive Decline of the Fiesta System in Parts of the Andes”, paper presented at the University of Utah, Anthropology Department Colloquium, Salt Lake City, Utah, February 2000

“Mormons and Social Class in Latin America” paper presented at the Anthropology Colloquium, University of Utah, October 1999.

“The Ayllu and International Development in the Andes: A Meditation on Community”, paper presented at Communal Studies Association meetings, St. George, UT, September 1999

“Latin American Latter-day Saints, The New Majority in the Church: Who are they?” paper presented at Sunstone Symposium, Salt Lake City, UT, August 1999

“Mormonism in a Bolivian Multicultural Context, Its Politics and Dynamics” paper read at the Asociación Latinoamericana de Estudios de la Religión, (Latin American Association for the Study of Religion) México, D.F. June 1999

“Images of the Indian, Growth and Politics in Latin American Mormonism” paper read at The Second Regional Encounter of Researchers on the Religious Phenomenon in the Central West of Mexico) Aguascalientes, México, March 1999.

“The Stranger and the Ontology of Social Groups: Notes from Copacabana”, paper presented at the American Anthropology Association Meetings, Philadelphia PA, December 1998.

“La iglesia y sociedad civil en latinoamérica: un sesgo curioso” (The Church and Civil Society in Latin America: a Curious Lacuna) key note address at First Conference on Church, State, and Lay Movements CIESAS-Golfo, Xalapa, Mexico, October 1998.

“Dinámicas espaciales de la religión en México según los censos de 1980 y 1990” (The Spatial Dynamics of Religion in Mexico according to the Censuses of 1980 and 1990) paper read to CIESAS-Golfo, Xalapa, Mexico, October 1998.

“Alternative Spiritualities and Mormonism”, paper presented at the Society for the Scientific Study of Religion, October 1998, Montreal Canada.

“Spatial Dynamics in Mormon and Evangelical Growth in Mexico: 1960-1990” paper presented at Sunstone Symposium, Salt Lake City, August 1998.

“Seeking Spirituality: Mormons and New Age Spirituality” paper read at Sunstone Symposium, Salt Lake City, Utah, August 1998.

“Indianism, Guerrillas, and Mormons; the Armed Revolutionary Front Zárata Willka in Bolivia”. Paper read at the Association for the Sociology of Religion, San Francisco, CA, August 1998.

“Gender and Sexuality in Mexico” paper read at Faculty Forum, Salt Lake Community College, May 20, 1998.

“Defining the City of God: Religious Conflicts with the Politics of the Civil Society”, paper presented at the American Anthropological Association annual meetings, December 1997, Washington D.C.

“Comments on Melvyn Hammarberg’s ‘Endowments and Sealings as Rites of Anticipation’” paper read at the Sunstone Symposium, Salt Lake City, Utah, August 1997.

“The Theory of the Sacred and the Philosophy of Value” paper presented at the annual meetings of the Society for the Anthropology of Religion, Milwaukee, MN. April, 1997.

“Explosions of Words, Boundaries and Bombs: Mormon Missionaries and Young Guerrillas in Chile 1984-1992”, paper read at American Anthropological Association annual meetings, San Francisco, CA, November 1996.

“LDS Leaders and Social Class in Latin America”, paper presented at the annual meetings of the Society for the Scientific Study of Religion, Nashville, TN, October 1996.

“The Glory of God is Intelligence: Mormons, Education and Orthodoxy” paper read at Sunstone Symposium, Salt Lake City, Utah August 1996

“Mormonism and Guerrillas in Bolivia”, paper read at Society for Latin American Studies annual meetings, Leeds, Yorkshire, United Kingdom, March 1996.

“The Dangerous Rainbow and the Wandering Soul: Difficulties in Understanding Andean Religion”. Paper read at Religion and Indigenous Peoples conference, Colorado College, February 1996.

“Religión y proyectos nacionales en latinoamérica” (Religion and National Projects in Latin America) keynote address to the Encuentro sobre Antropología de la Religión (Conference on Anthropology of Religion), Xalapa, Mexico December 1995.

“Creer en la palabra: discurso y existencia entre los bautistas de Bolivia” (Belief on the Word: Discourse and Existence among the Baptists of Bolivia) paper read at the Encuentro sobre Antropología de la Religión (Conference on Anthropology of Religion), Xalapa, Mexico December 1995.

“Identity and Religion among Aymara Peasants in Bolivia”, paper read at XVII International Congress on the History of Religion, Mexico City, August 1995.

“Ethnicity in Bolivia: Identity Conflicts, Semiotics, and Political Economic Struggle”, paper read at Conference on Ethnicity and Multiethnicity, Laie, Hawaii, May 1995.

“The Virgin's Silver: Production and Popular Culture in Bolivia”, paper read at Pacific Popular Culture Association, Laie, Hawaii, May 1995.

“Neither Fish nor Fowl; Problems of Doing Native Anthropology When the Nature of the People is Questioned and Stigmatized”, paper read at American Ethnological Society, Austin, Texas, April 1995.

“Mormonism in Chile”, paper read at International Mormon Studies Conference, Nottingham, United Kingdom, April 1995.

“Is There Sense in Any Language Besides English? Aymara Autoethnography and The Construction of Being”, paper read at American Anthropological Association, Atlanta, Georgia, November 1994.

“The Glory of God is Intelligence?: Mormons, Education, and Orthodoxy” Sunstone Symposium, Boston, Massachusetts, November 1994.

“Violence and Mormon Growth in Chile” paper presented at the Sunstone Symposium, Salt Lake City, Utah, August 1994.

“Authenticity and Authority in the Mormon Church”, paper read at Association for the Sociology of Religion, Los Angeles, California, August 1994.

“Belief in the Word: A Comparative Analysis of the Role of Discourse and Exegesis in Bolivian Baptist and Indigenous Religions”, paper read at Association for the Sociology of Religion, Los Angeles, California, August 1994.

“Violence and Mormonism in the Crucible of Social Change: The Cases of Bolivia and Peru”, paper read at International Congress on New Religions and the International Expansion of Religious and Magical Movements, Recife, Brazil, May 1994.

“The Religion: Mormonism and Postmodernism”, Glen Vernon Memorial Lecture, Society for the Scientific Study of Religion, Chapel Hill, North Carolina, October 1993.

“In Search for an Iron Rod” paper read at Sunstone Symposium, Washington DC, March 1993.

“Entre la espada y el paredon, Guerrilla and Governmental Violence in Peru” paper read at Brigham Young University, January 1993.

“Multiculturalism and Terror in Bolivia”, American Anthropological Association, San Francisco, California, December 1992.

“Censorship, Power, and Discourse in Mormonism”, paper read at Society for the Scientific Study of Religion, Washington DC, November 1992.

“Terrorism And Dissent in Mormonism” paper read at Sunstone Symposium, Seattle, Washington, October 2002.

“Fire in the Soul: Mormon Sexuality and Human Diversity” paper read at Affirmation national conference, Santa Cruz, California, October 1992.

“Why Can’t We Talk?: Secrecy, Deceit and the Sacred in Mormonism”, paper read at the Sunstone Symposium, Salt Lake City, Utah, August 1992

“The Rebel and the Saint: Individual and Community in Mormon Society” paper read at Sunstone Symposium, Salt Lake City, Utah August 1992.

“Liberation Theology and Mormonism: an Introduction” paper read at Sunstone Symposium, Salt Lake City, Utah, August 1992.

“Academic Freedom at BYU” paper read at Sunstone Symposium, Salt Lake City, August 1992.

“Comments on Harold Bloom’s ‘American Religion’” paper read at Sunstone Symposium, Salt Lake City, Utah August 1992.

“Kjarkas and Shapis: Andean Music Abroad and Postmodern Anthropology” paper read at the meetings of the Utah Academy of Arts and Sciences, Salt Lake City, Utah, May 1992.

“On Caesar’s Share of an International Church” paper read at Sunstone Symposium, Washington DC, April 1992.

“Social and Political Issues of Protestantism in Bolivia”, paper read at American Anthropological Association, Chicago, Illinois, November 1991.

“To Tell the Truth” paper read at B.H. Roberts Society, Salt Lake City, Utah, October 1991.

“Mormon Masculinity: A Feminization of the National Norm” paper read at Sunstone Symposium, Salt Lake City, Utah, August 1991.

“Thoughts on Terrorism and the Church in South America” paper read at the Sunstone Symposium, Salt Lake City, Utah, August 1991.

“Teorías de etnicidad” (Theories of Ethnicity) paper read at the Museo Nacional de Etnología y Folklore (The National Museum of Ethnology and Folklore) La Paz, Bolivia, July 1991.

“Terrorism and the Church in South America” paper read at the Kennedy Center, Brigham Young University, March 20, 1991.

“No One Can Serve Two Masters or Native Anthropologist as Oxymoron”, paper read at Society for Applied Anthropology, Charleston, South Carolina, March 1991.

“Mormonism and Social Change in Bolivia”, paper read at Argentine Association of Americanists, Santa Fe, Argentina, August 1990.

“The Globalizing of an American Church: Mormonism in the Third World” paper read at Sunstone Symposium, Salt Lake City, August 1990.

“Deceit and Despair: The 1985 Elections in Bolivia and Popular Narratives” (Desengaño y desesperación: las elecciones del 85 en Bolivia y narrativas populares”), Paper read at Argentine Anthropological Association meetings, Rosario, Argentina, July 1990 and at the National Institute of Anthropology, Buenos Aires, Argentina, August 1990.

“Culturas Andinas en la Actualidad” (Andean Cultures in the Present) series of lectures presented at the Universidad Nacional del Cuyo and CRYCIT, Mendoza, Argentina and in San Juan Argentina at the Universidad Nacional de San Juan, July 1990, as well as at the Universidad Nacional de Jujuy, Jujuy, Argentina in August 1990.

“Viva Mi Patria Bolivia: Conflicting Images and Discourses in Bolivian Self Definition”, paper read at American Anthropological Association, Washington DC, November 1989.

“Gringo Jeringo: Anglo Mormon Missionary Culture in Bolivia”, paper read at Society for the Scientific Study of Religion, Salt Lake City, Utah, October 1989.

“Missionaries and Terror” paper read at Sunstone Symposium, Salt Lake City, Utah, August 1989

“The Virgin and Commodity Fetishism in Bolivia”, paper read at American Anthropological Association, Phoenix Arizona, November 1988.

“The Creation of Sacred Mormon Myth: Missionary, Native, and General Authority Accounts of a Bolivian Conversion” paper read at the Sunstone Symposium, Salt Lake City, Utah August 1988.

“Was Nephi a Mormon: Thoughts on Cultural Conflict in Mormonism” paper presented at the Sunstone Symposium, Salt Lake City, Utah, August 1987.

“We Are Men: Political Economy and the Ideology of Ethnicity in La Paz, Bolivia”, paper read at National Association of Ethnic Studies, San Diego, California, February 1987.

“Mormonism In An Aymara Context: A Dialogue” paper read at Brigham Young University, 1980.

“Mormonism and Social Change in a Bolivian Aymara Community “ paper read at the Mormon History Association meetings, Canandaigua, New York, May 1980.

Honors

Presidential Faculty Scholarship award, Utah Valley University, October 2008

University Faculty Fellow 2008-2009, Ethics Center, Utah Valley University. April 2008.

J. Talmage Jones Award of Excellence for an Outstanding Article on Mormon History, Mormon History Association, 2007.

Service Learning Fellow, Utah Valley State College, January 2006

Outstanding Instructor, Distance Education, 2004

Presidential Faculty Scholarship Award, Utah Valley State Collage, October 2003.

Lecture to Symposium on Latin American Studies and Latino Diasporas, a National Endowment for the Humanities Focus Grant Program, University of Utah, October 2001

Best Paper of the Year, *Dialogue: A Journal of Mormon Thought*, 2000

Key note address at First Conference on Church, State, and Lay Movements, CIESAS-Golfo, Xalapa, Mexico, October 1998.

Keynote address at the Encounter on Anthropology of Religion, CIESAS, Xalapa, México, December, 1995.

"Glen Vernon Memorial Lecture" Society for the Scientific Study of Religion (Society for the Scientific Study of Mormon Life) 1993.

Fulbright Fellowship, 1990.

Phi Kappa Phi, 1978

Phi Beta Kappa, 1978

Selected University Service

- 2011 Elected President of Utah Valley University's Chapter of the American Association of University Professors.
- 2010 Member of the Institutional Review Board, Utah Valley University
- 2005- Member of the American Indian Studies Advisory Committee, Utah Valley State College
- 2004- 2009 Member of the Retention, Promotion, and Tenure Committee, Behavioral Sciences Department, Utah Valley State College
- 2003- Member of Latin American Studies Committee, Utah Valley State College.
- 2002- Member Committee for Interdisciplinary Studies (Chair 2003-2005), Utah Valley State College.
- 2002-- Member of Religious Studies Committee, Utah Valley State College
- 2001-2002 Service learning program in Peru. This was a core portion of the Title VI Grant from the US Department of Education for international service learning received by the University of Utah.
- 1999-2001 Participant on the faculty committee to develop a Latin American Studies minor and seek funding for a Latin American Studies Center, University of Utah.
- 1999-2002 Co-organizer of the Mormon Studies Brown Bag, University of Utah
- 1992-1994 Member Ad Hoc Committee on Academic Freedom, Brigham Young University
- 1991-1994 Member Curriculum Committee for International Development, Brigham Young University
- 1991-1994 Member International Relations Curriculum Committee, Brigham Young University

Selected Community Service

- 2013 President of the Mormon Social Science Association
- 2007 Presented "Religion and Social Justice in Utah", lecture and discussion for the School of Social Work, University of Utah, January 22, 2007.

- 2006 Presented “Of a Cathedral and a Mosque: Themes of Contemporary Reality” and “An Anthropological Look at Librarians after Two Days’ Engagement”, lectures at the Looking Ahead Conference, Salt Lake Public Library, September 2006.
- 2005 Helped organize and carry out a service learning class on community problem solving, with a focus on the needs of Latino High School students in Utah County with David Dominguez, JD, of the BYU Law School, and Scott Abbott Ph.D. of UVSC
- 2004 Discussant of Carlos Fuentes’ *Contra Bush* for its “Presentación” at the Rincón Latino, Sam Weller’s Zions Book Store, October 16, 2004.
- 2004 Padrino (sponsor) of the graduating class of the rural high school graduating class in the Aymara speaking community of Huacuyo, La Paz, Bolivia.
- 2004 Wrote “In God We Trust: Latinos and Religion/ Creemos en Dios: Los Latinos y la religión” Latin American and Anglo American Religion”, essay written for Human Pursuits. It became the core of an unsuccessful proposal for reading and discussion group funding from the National Endowment for the Humanities.
- 2002 Padrino (sponsor) of the graduating class of the rural high school in the Quechua speaking town of Pitumarca, Cusco, Peru.
- 2002 Wrote “Family Portraits: Unity and Diversity/ Retratos familiares: Unión y diversidad” thematic essay, and program design, for Human Pursuits, for a successful proposal for bilingual reading and discussion groups to the National Endowment for the Humanities.
- 2001 Led an “expedition” of some fifty students to build a greenhouse, finish a community center, and provide Public Health “training” as well as a three day clinic in the Quechua speaking community of Pampallajta , Cusco, Peru for CHOICE
- 2000 Wrote “Stories of Life, Love, and Work/ Historias de Vida, Amor y Trabajo” thematic essay, and program design, for Human Pursuits, for a successful proposal for bilingual reading and discussion groups to the National Endowment for the Humanities.
- 1996-1998 Organized monthly public lectures or performances at Madre Tierra, Salt Lake City, Utah.
- 1992-2004 Led frequent bilingual reading and discussion groups at community centers and public libraries in Utah for Human Pursuits.
- 1993-1995 Advisory Committee, *Dialogue: A Journal of Mormon Thought*

1992-1994 Helped found a continuing not-for-profit service organization, Family Fellowship, in Utah

1991-1994 Advisor for the Utah County Latino Association

1990 “The Tarahumara Project” a program assessment and report prepared for the Andean Children’s Foundation.

1989-1990 Local editorial committee *Theory, Culture, and Society*, St. Louis, Missouri

Repertoire of Classes

Anthropology of Mormonism
Introduction to Social Cultural Anthropology
Contemporary Theory and Debates in Anthropology
Peoples and Cultures of the Andes
People, Power, and Economy
Anthropology of History and Memory
Anthropology of Clinical Medicine
Culture, Health and Healing
Andean Religion

Languages

English	Native fluency in speaking, reading, and educated writing
Spanish	Near native fluency in speaking, reading, and educated writing
French	Good reading ability, some speaking ability.
German	Good reading ability, some speaking ability.
Portuguese	Good reading ability, good speaking ability.
Italian	Good reading ability.
Aymara	Good grammatical knowledge and basic speaking ability.
Quechua	Good grammatical knowledge and basic speaking ability.