



# S-211 Portable Pumps and Water Use



**-Classroom 111-**

**October 3 & 4, 2023**

	<u>NAME</u>	<u>DEPARTMENT</u>
1	Cooper, Sawyer	Draper City Fire
2	Gillmore, Gabriel	Utah County Fire
3	Guzman, James	UFA
4	Hall, Christopher	UFA
5	Hunt, Asher	North Fork Fire District
6	Hutchings, Trent	Lehi Fire
7	Marsella, Joey	North Fork Fire District
8	Rigby, Colton	Utah County Fire
9	Soper, Trenton	UFA
10	Thomas, Sam	Juab Fire District
11	Towns, Tanqueray	UFA
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<b>WAITING LIST</b>	

October 2, 2023